

# UNOFFICIAL COPY

Doc#: 2107534139 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/16/2021 11:11 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38837033**  
Ref Number: **8010002205**  
Tax ID: **20-31-403-019-0000**

**2/21/2021**

Property Address:  
**8337S WOOD ST**  
**CHICAGO, IL 60620**

IL0v2-RM-SNA38837033 E 2/26/2021 LRP01-CFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**U.S. BANK N.A., IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF HOME EQUITY ASSET TRUST 2004-5, HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2004-5 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:**

Original Mortgagee: **FIRST NLC FINANCIAL SERVICES, LLC**

Borrower(s): **MARSHA A GEORGE, AS A SINGLE WOMAN**

Date of Mortgage: **6/1/2004** Original Loan Amount: **\$131,750.00**

Recorded in **Cook County, IL** on: **6/30/2004**, book **N/A**, page **N/A** and instrument number **0418219234**

Property Legal Description:

**THE SOUTH 5 FEET OF LOT 19 AND ALL OF LOT 20 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 4 AND 11 IN NEWMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 10 ACRES), IN COOK COUNTY, ILLINOIS. PARCEL NUMBER: 20-31-403-019-0000 ADDRESS: 8337 SOUTH WOOD STREET, CHICAGO, IL 60620**

38837033

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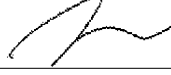


8010002205

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 2/26/2021

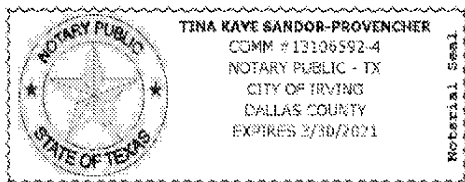
**U.S. BANK N.A., IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF HOME EQUITY ASSET TRUST 2004-5, HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2004-5 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC**


By:   
Jessica Delpit, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 2/26/2021, by Jessica Delpit, Vice President of U.S. BANK N.A., IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF HOME EQUITY ASSET TRUST 2004-5, HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2004-5 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**Tina Kaye Sandor-Provencher**  
(Printed Name)

My Commission Expires : 3/30/2021