

# UNOFFICIAL COPY

Doc#: 2107534324 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/16/2021 03:12 PM Pg: 1 of 2

**Recording Requested By:**  
Richmond Monroe Group

**When Recorded Mail To:**  
Jeff Prose  
Richmond Monroe Group  
82 Jim Linegar Ln  
Branson West, MO, 65737  
(417) 447-2931

TS Ref #: 0004190000076438



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK  
MERS #: 100024200012075526 / MERS Phone #: (888) 679-6377

Assignment Prepared on: February 03, 2021

**Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**, at P.O. Box 2026, Flint, MI, 48501-2026

**Assignee: METROPOLITAN LIFE INSURANCE COMPANY**, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/7/2006, in the amount of \$242,700.00, executed by KAREN AUSTIN, VINCENT AUSTIN, WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 3/23/2006, Document #: 0608235197 in COOK County, State of Illinois.

Property Address: 6509 PASTURE SIDE TRAIL, MATTESON, IL, 60443  
Parcel No.: 31-19-400-004-0000  
Legal Description:

LOT 172 IN THE POINTE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 2005 AS DOCUMENT 0509444003, IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

# UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0004190000076438

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS

On: FEB 17 2021

By: *[Signature]*  
Name: SHANDA SWILOR  
ASSISTANT SECRETARY  
Title: \_\_\_\_\_



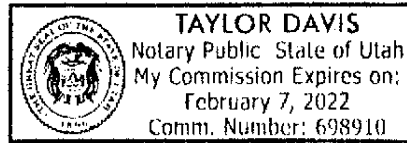
State of UTAH  
County of SALT LAKE

On FEB 17 2021, before me, Taylor Davis, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Shanda Swilor Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Taylor Davis  
Notary Expires: FEB 07 2022 / # 698910



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602  
IL/COOK

Provo, Utah County Clerk's Office