**UNOFFICIAL C** 

Doc# 2107647019 Fee ≇88.00

RHSP FEE:\$9.00 RPPF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/17/2021 02:31 PM PG:

## ASSIGNMENT OF MORTGAGE

WM Capital Partners 76, LLC. ("Assignor"), having an address of 100 Congress Ave., Ste 1510, Austin, TX 72701, the holder of the mortgage from Dale Mark and My Nghia Mark to Washington Federal Bank for Savings dated October 30, 2009, recorded November 5, 2009, in the office of the Cook County, Illinois Recorder of Deeds as document #0930941090 to secure indebtedness in the amount of \$157,000.00, as assigned to Assignor by WM Capital Management, Inc, recorded February 5, 2021 in the office of the Cook County, Illinois Recorder of Deeds as document #2103601251 (together with any amendments, renewals, extensions, or modifications' thereto, the "Mortgage"), hereby assigns the Mortgage, and the notes and claims secured thereby to Trang T. Duong. ("Assignee")

WM CAPITAL PARTNERS 76, LLC assigns any and interest in the property.

Commonly known 2901 S. Princeton Chicago, IL 60616

PIN #17-28-426-001-0000

The legal description is attached hereto as Exhibit A.

This release is dated March, 2021

WM CAPITAL PARTNERS 76, LLC

Its authorized signatory

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## **UNOFFICIAL COPY**

State of Texas
County of Travis

The undersigned notary public certifies that an authorized signatory of WM CAPITAL PARTNERS 76, LLC personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signed before me this 2 day of March

ignature -notary public

JAMES KALEB MCCANN
Notary Public, State of Texas
Comm. Expires 02-09-2023
Notary ID 130109390

Mail to

prepared by prepared by: Gutman & Associates LLC 4018 N. Lincoln Ave. Chicago, IL 60618

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 1 IN BLOCK 7 IN SHERMAN AND OTHERS SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE SOUTHEAST OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-28-426-001-0000

COMMON ADDRESS: 2901 S. PRINCETON, CHICAGO, IL 60616

DRL COOK COOK COUNTY OF COOK COUNTY OF COOK COOK COUNTY OF COOK COOK COUNTY OF COOK COUNTY OF COOK COUNTY OF COOK COUNTY OF COOK COOK COUNTY OF COUNTY RECORDER COUNTY
OF DEEDS