

UNOFFICIAL COPY

Doc#. 2107612060 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/17/2021 10:25 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2124101(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **Delta Community Credit Union**, the current owner and holder, of a certain Mortgage dated 3/16/2006, and executed by **LISA R HARPER, unmarried**, as Mortgagor(s), and Delta Community Credit Union as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 4/26/2006, in Book n/a, Page n/a, Document No. 0611605235, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: UNITS 713-P-47 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 15TH STREET LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0602745127, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-22-106-120-1065

Commonly known as 1503 South State Street, Unit 713, Chicago IL 60614

(see next page for signatures and notary acknowledgment)

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DATED: 2/26/2021

DELTA COMMUNITY CREDIT UNION

Loan # 1750000090

BY:

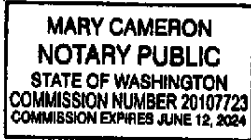


Brian Thompson, Vice President, Authorized Signor
for Delta Community Credit Union

STATE OF WASHINGTON)
County of Spokane)

On 02/26/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Delta Community Credit Union, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which he person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Mary Cameron

My commission expire

6/12/2024

County of Cook County Clerk's Office