

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2107612171 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/17/2021 03:05 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARCIA GALLOWAY** to **JPMORGAN CHASE BANK, N.A.**, dated **08/16/2010** and recorded on **08/25/2010**, in Book N/A at Page N/A, and/or as Document **1023734070** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**
Tax/Parcel Identification number: **21-31-119-020-0000**
Property Address: **8126 S COLFAX AVE CHICAGO, IL 60617**

Witness the due execution hereof by the owner of said mortgage on **03/02/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **03/02/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1547151089

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Loan Number: 1547151089

Exhibit A

The following described property:

Lot Nine (9) In Block One (1) in the Subdivision of Lots 1 to 10 both inclusive In Charles Ringer's South Shore Addition, being a subdivision of the East half (1/2) of the Southwest quarter (1/4) of the Northwest quarter (1/4) of Section 31, Town 38 North, Range 15, East of the Third Principal Meridian, except the South 33 feet thereof taken for widening East 83rd Street. County of Cook, State of Illinois

Property of Cook County Clerk's Office