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Warranty Deed Statutory (ILLINOIS) Doc#. 2107612137 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/17/2021 02:10 PM Pg: 1 of 3

Dec ID 20210201643866

ST/CO Stamp 1-560-787-984 ST Tax \$170.00 CO Tax \$85.00

Above Space for Recorder's Use Only

THE GRANTOR(S) Mouaffak Bakhos and Rima Bakhos, Husband and Wife

Of 351 Jamestown Avenue, Westmont, IL 60559, for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, CONVEYS and WARRANTS to

Patricia Jean Snider, an unmarried woman of 443 North Lombard Ave., #2, Oak Park, IL 60301

TO HAVE AND TO HOLD SAID PREMISES forever the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemptic n Le ws of the State of Illinois.

SUBJECT TO: Covenants, easements and restrictions of record and general taxes for 2020 and subsequent years.

Permanent Index Number (PIN): 16-07-224-028-1013

Address(es) of Real Estate: 125 North Euclid Avenue, Unit 304, Oak Park, IL 60301

Dated this 26th day of February, 2021

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PLEASE PRINT OR	Mouaffak Bakhos	Safets (S	EAL) <u>R</u> B Rima Bahl		(SEAL)
TYPE NAMES BELOW SIGNATURE(S)	Mouaffak I	Bakhos	RIN	NA BAKHOS	_
State of Illinois, Co	aforesaid, DO I known to me to instrument, app signed, sealed a for the uses and of homestead.	HEREBY CER be the same po- eared before m and delivered the purposes there	TIFY that Mouaffa erson(s) whose name this day in person the said instrument a ein set forth, include	lic In and for said Couk Bakhos and Rima I ne(s) subscribed to th n, and acknowledged as his/her/their free ar ling the release and w	Bahkos personally e foregoing that he/she/they ad voluntary act,
·	and and official seal,	this <u>Uo^{fh}</u>	Gine	llylike	
Commission expire	s 5/4/4/	<u></u>	N	OTARY PUBLIC	
5119		Wesley Zaba, 5117 Main St Downers Gro	•	P.C. Not	RIN KELLY MCMAHON OFFICIAL SEAL ary Public, State of Illinois y Commission Expires May 04, 2021
MAIL TO:		S.E	S END SUBSEQUENT TAX BILLS TO:		
Emerson Law Firm,	LLC		O .		
Attorney Sandra Emerson			Patricia Sn' Jer		
715 Lake Street, Suite 420		<u>12</u>	125 North Zw. lid Ave., Unit 304		
Oak Park, IL 60301		Oa	Oak Park, IL 0001		



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North American Title Insurance Corporation

, (800) 374-8475 or (800) 869-3434

COMMITMENT - Exhibit A

NORTH AMERICAN TITLE INSURANCE COMPANY

NATIO

File No.: BASN20176 Commitment No.: BASN20176

UNIT 304 IN THE EUCLID COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1AND 2AND THE EAST 26.86 FEET OF LOT 3 LYING ABOVE AN ELEVATION OF 43.50 FEET AND BELOW AN ELEVATION OF 56.00 FEET (VILLAGE OF OAK PARK DATUM) EXCEPT THOSE PARTS OF SAID LOTS DESCRIBED AS FOLLOWS:

COMMENCING AT THE COUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES, 08 MINUTES 35 SECONDS EAST, ALONG THE 1E LINE OF LOT 1, A DISTANCE OF 26.68 FEET TO THE POINT OF THE BEGINNING; THENCE ALONG THE APPROXIMATE CENTERLINES OF INTERIOR WALLS AND THEIR EXTENSIONS, NORTH 89 DEGREES, 46 MINUTES. 59 SECONDS WEST, A DISTANCE OF 24.64 FEET; THENCE SOUTH 00 DEGREES, 59 MINUTES, 35 SECONDS EAST, A DISTANCE OF 1.27 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 45 SECONDS WEST, A DISTANCE OF 34.78 FEET. THENCE NORTH 00 DEGREES, 22 MINUTES, 40 SECONDS EAST, A DISTANCE OF 31.58 FEET, THENCE SOUTH 89 DEGREES, 55 MINUTES, 45 SECONDS EAST, A DISTANCE PF 28.79 FEET; THENCE SOUTH 00 DEGREES, 41 MINUTES, 43 SECONDS WEST, A DISTANCE OF 10.94 FFET; THENCE SOUTH 89 DEGREES, 46 MINUTES, 59 SECONDS EAST, A DISTANCE OF 8.24 FEET; THENCE SOUT HIGO DEGREES, 23 MINUTES, 48 SECONDS WEST, A DISTANCE OF 1.35 FEET: THENCE SOUTH 89 DEGREES, 46 MINUTES, 59 SECONDS EAST, A DISTANCE OF 22.41 FEET TO THE EAST LINE OF LOT 1; THENCE SOUTH 00 DEGREES, 08 MINUTES, 35 SECONDS WEST, ALONG THE EAST LINE OF LOT 1, A DISTANCE OF 12.00 FEET, MORE OR LESS TO THE POINT OF BE JIN NING, ALSO COMMENCING AT THE SOUTHEAST CORNER OF LOT 1, THENCE NORTH 89 DEGREES, 51 MINUTES, 05 SECONDS WEST, ALONG THE SOUTH LINE OF LOT 1, 2, AND 3, A DISTANCE OF 137.44 FEET TO THE EXTENSION OF THE IVEST FACE OF AN INTERIOR WALL, THENCE NORTH 00 DEGREES, 07 MINUTES, 38 SECONDS, EAST ALONG THE VIES FACE OF AN EXTERIOR WALL AND ITS EXTENSION, 29.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 30 DEGREES, 57 MINUTES, 59 SECONDS WEST, A DISTANCE OF 5.29 FEET; THENCE NORTH 00 DEGREES, 03 MINUTES, 18 SECONDS WEST, A DISTANCE OF 34.66 FEET. THENCE NORTH 89 DEGREES, 35 MINUTES, 28 SECONDS EAST, A DISTANCE OF 5.40 FEET TO THE WEST FACE OF AN EXTERIOR WALL; THENCE SOUTH 00 DEGREES. 07 MINUTES, 38 SECONDS WEST, ALONG THE WEST FACE OF AN EXTERIOR WALL, 34.70 FEET TO THE POINT OF BEGINNING, ALSO COMMENCING AT THE SOUTHEAST CORNER OF LOT 1, THENCE NORTH 89 DEGREES, 51 MINUTES, 05 SECONDS WEST ALC'NG THE SOUTH LINE OF LOT 1, 2, AND 3, A DISTANCE OF 137.44 FEET TO THE EXTENSION OF THE WEST FACE OF AN EXTERIOR WALL, THENCE NORTH 00 DEGREES, 07 SECONDS, 38 MINUTES EAST ALONG THE WEST FACE OF AN EXTERIOR WALLAND ITS EXTENSION. 59.28 FEET TO THE POINT OF BEGINNING OF A PARCELLYING AN ELEVATION OF 5.33 FEET; THENCE CONTINUING NORTH 00 DEGREES, 07 MINUTES, 38 SECONDS EAST, A DISTANCE OF 4.49 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 45 SECONDS EAST, A DISTANCE OF 12.48 FEET; THENCE SOUTH 00 DEGREES, 07 MINUTES, 38 SECONDS WEST, A DISTANCE OF 4.49 FEET, THENCE NORTH 89 DEGREES 55 MINUTES, 45 SECONDS WEST, 12.48 FEET MORE OR LESS TO THE POINT OF THE BEGINNING, ALL IN THE SECOND RESUBDIVISION OF THE SUPDIVISION OF BLOCK 24 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 125 N EUCLID AVENUE, UNIT 304, OAK PARK, IL 60631 PIN: 16-07-224-028-1013

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Exhibit A - ALTA® Commitment for Title Insurance (8/1/16) Form: C.GU, 1006

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