## UNOFFICIAL COPY

Doc#. 2107620107 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/17/2021 08:56 AM Pg: 1 of 2

## **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83492 Рн. 208-528-9895 PARCEL No. 09-34-411-504-0000 

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real cook described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 30, 2019 encouted by LIDIA DANCIU, IONEL DANCIU, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on FEBRUARY 28, 2020 as Instrument No. 2005915204 in the Office of the Recorder of Deeds for COOK (A) County, State of ILL NO.S.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 915 S HOME AVE, PARK RIDGE, IL 6 0068

IN WITNESS WHEREOF, the undersigned has caused this Instrum into be executed on FEBRUARY 25, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC BE GUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On FEBRUARY 25, 2021, before me, B ROBERSON, Notary Public, personal, appeared ERIC FERGUSON, VICE PRESIDENT OF FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS AT CORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of executed the instrument.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

B ROBERSON Public, State of Arizona Maricopa County Commission # 556289 ly Commission Expires December 02, 2022

POD: 20210216 BA8050117IM - LR - IL 



## **UNOFFICIAL COPY**

Attached to the Release of Mortgage dated February 25, 2021

BA8050117IM - 510668700 - DANCIU

LEGAL DESCRIPTION

LOT 21 AND THE WESTERLY 8 FEET OF THE VACATED ALLEY ADJACENT THERETO IN BLOCK 24 IN HUBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTHEAST ONE QUARTER OF SECTION 34 AND IN THE SOUTHWEST ONE QUARTER OF SECTION 35, BOTH IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT YET DUE OR PAYABLE, ANY SPECIAL ASSESSMENTS NOT YET DUE OR PAYABLE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS. SANTS, TCHES, 1.

COOK COUNTY CLERK'S OFFICE CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES, EASEMENTS FOR PUBLIC UTILITIES; DRAINAGY DITCHES, FEEDERS AND DRAIN TILE, PIPE OR OTHER CONDUIT AND ALL OTHER MATTERS OF RECORD AFECTING THE PROPERTY.