

# UNOFFICIAL COPY

Doc#. 2107620266 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/17/2021 11:10 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0265981613

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GINA M AMOROSO** to **WELLS FARGO BANK, N.A.**, bearing the date 0 /19/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1003435002**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-24-303-037-0000

Property is commonly known as: 7635 WEST MAIN STREET, NILES, IL 60714.

**Dated this 02nd day of March in the year 2021**  
**WELLS FARGO BANK, N.A.**



**HOLLY HARDY**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 421632968 DOCR T022103-12:26:48 [C-3] ERCNIL1



\*D0071432648\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of March in the year 2021, by Holly Hardy as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Valera Kristof  
VALERA KRISTOF  
COMM EXPIRES: 09/19/23



VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

LOT 5, AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 5, IN AMICI'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 33 IN FOURTH ADDITION TO GREENAN HEIGHTS IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 4, 1954 AS DOCUMENT NUMBER 1521185.



\*421637968\*



\*D0071432648\*

Property of Cook County Clerk's Office