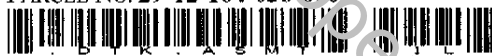


UNOFFICIAL COPY

Doc#: 2107620350 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/17/2021 12:02 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 1714004324

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 29-12-104-036-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to DATA MORTGAGE INC., DBA ESSEX MORTGAGE located at 2200 W. ORANGEWOOD AVE. STE. 150, ORANGE, CA 92868, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 30, 2020, executed by KARYN Y GOODEN, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 04, 2020 as Document/Instrument No. 2024862049 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 32 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 31, IN BLOCK 4, IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 274 CHAPPEL AVE, CALUMET CITY, IL 60409

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 02, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS


AMY COLVIN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 02, 2021, before me, JESSICA PHILLIPS, personally appeared AMY COLVIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JESSICA PHILLIPS (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

JESSICA PHILLIPS
Notary Public - State of Idaho
Commission Number 20201276
My Commission Expires May 5, 2026

