| WARRANTY DELINO | EEICIAI | COD | | |
|--|------------------------------|----------------------|---|--------------------------|
| Statutory (Illinois) | IICIAL | | | 11 4 4 ER J * |
| | | <u> </u> | Doc# 2107741097 Fee | \$88.ØI |
| . MAIL TO: Joffrey Sancter. | | ; | RHSP FEE:\$9.00 RPRF FEE: \$ | \$1.00 |
| 55 W. Marol. St 3330 | | | KAREH A. YARBROUGH COOK COUNTY CLERK | |
| NAME & ADDRESS OF TAXPAYER: | | | DATE: 03/18/2021 03:40 PM | PG: 1 |
| · | | V. | ini. Nasa ini na ini na ini nasawa ana sagaraga ili. | |
| 12400 Orchard Manor UC | | | | |
| (1) | | | | |
| Ungo D 6061+. | | RECORDER'S STA | N 4TD | |
| 2015615310P(502C) |) | | | |
| THE GRANTOR (S) Waymon L Davis | | Husband and I | Wife | _ |
| of the C1ty of Chicago for and in consideration of Ten and no/10 | County of <u>Cook</u> | Sta | ate of <u>Illinois</u> | |
| and other good and valuable considerations in h |) | | DOLLA | RS |
| CONVEY AND WARRANT to 12400 | Orchard Manor LLC | an Illic | rojs Limited | |
| 1322 Court P. 1 | Liability Co | malan | | |
| 1322 South Prairie Avenue, Unit 11 Grantee's Address | | | | _ |
| all interest in the following described Real Estat | City | Sta | te Zip , in the State of | |
| 5 | EE LEGAL ATTACHED | 1 | | |
| | | C'/ | | |
| | | C/O/A/S | | |
| | | 3 | | |
| | | | 0. | |
| | | | | |
| NOTE: If additional space is re | quired for legal - attach or | n separate 8-1/2 x 1 | l sheet. | |
| hereby releasing and waiving all rights under an | I by virtue of the Homeste | ead Exemption Law | s of the State of Illinois | <u> </u> |
| Permanent.Index Number(s): 24-25-410- | | | | - 3 - |
| Property Address: 12400@Greenwood Av DATED this 2161 day of | | | | _ |
| DATED this 2144 day of | January) | | 2024 | 8_ |
| Wayman Toldur | _(SEAL) | and | Joe (SEA | I) |
| Waymon Davis | Clara | avis . | | 3C |
| REAL ESTATE TRANSPERTAR | 21-Jan-2021 | | (SEA | L) E |
| COUNTY: | 185.00 370.00 | | (SEA | |
| TOTAL: 24.25.410.023-0000 20210101619197 1-6 | 555.00 99-868-688 | | | |
| 24-25-410-023-0000 20210101619197 1-6 | AME BEL | OW ALL SIGNAT | TURES T39 10.94 | |
| the state of the s | · · - · · · | | (n). |) |

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| STATE OF ILLINOIS |) |
|-------------------|-------------|
| County of Cook | } ss |

| I. the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Waymon L. Davis and Clara A. Davis, husband and sife personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, as such Guardian, for the uses and purposes therein set forth, therein set forth, including the release and waiver of the right of homestead. | | | | | |
|---|--|--|--|--|--|
| Given under my hand and notarial seal, this <u>45</u> day of <u>January</u> | | | | | |
| My commission expires on 4/18/22 Notary Publish | | | | | |
| OFFICIAL SEAL PATRICK MICHAEL DUFFY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/18/22 IMPRESS SEAL HERE EXIMPT UNDER PROVISIONS OF PARAGRAPH | | | | | |
| NAME AND ADDRESS OF PREPARER: TRANSFER ACT | | | | | |
| John S. Mondschean, Esq. DATE: | | | | | |
| 11720 Courth Hardon A | | | | | |
| Chicago, IL 60643 Buyer, Seller or Representative | | | | | |
| ** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 1/2 CS 5/3-5022). | | | | | |
| WARRANTY DEED Statutory (Illinois) FROM TO TO TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041 | | | | | |

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GAL DESCRIPTION

LOT 1 IN BLOCK 1 IN SOUTH HIGHLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTH 1/2 OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNTY CORTS OFFICE

P.I.N.: 24-25-410-023-0000