

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitull Solanki
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2107742057 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/18/2021 10:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitull Solanki

Lender ID: **36H**
Loan #: **1464963657**
Investor Loan #: **36H**
MIN: **101012900004928629**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PAUL M. KNUDTSON AND NICOLE L. KNUDTSON, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/07/2020 Recorded: 04/28/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2011921171

Loan Amount: **\$302929.00**

Legal Description: THE LAND IS DESCRIBED AS FOLLOWS: LOT 1 IN BLOCK 2 IN J.E. WHITE'S FIRST RUTHERFORD PARK ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EXCEPT THAT PART DEEDED TO CITY OF CHICAGO FOR RUTHERFORD PARK) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **13-31-122-011**

County: Cook County, State of Illinois

Property Address: 6922 W DICKENS AVE, CHICAGO, IL 60707

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/03/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **ARIADNE OHLSON**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **03/03/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **ARIADNE OHLSON**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Mitull Solanki**

Property of Cook County Clerk's Office