

UNOFFICIAL COPY

When Recorded Return To:
Wells Fargo Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2107742037 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/18/2021 10:10 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO NATIONAL BANK WEST, WHOSE ADDRESS IS 4455 SPRING MOUNTAIN ROAD, LAS VEGAS, NV 89102, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 10/16/2017, and made by **TIMOTHY SZATKOWSKI AND ALLISON SOLBERG** to **WELLS FARGO BANK, N.A.** and recorded 10/17/2017 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1729046176**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 76 IN GIVINS AND GILBERT'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 13-25-123-041-0000

Property is commonly known as: 2912 N RICHMOND ST, CHICAGO, IL 60618-7717.

Dated this 03rd day of March in the year 2021
WELLS FARGO BANK, N.A.


ANGELA PAVAO

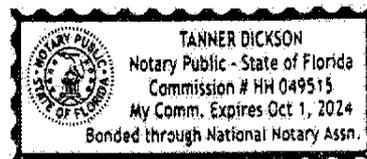
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 03rd day of March in the year 2021, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of **WELLS FARGO BANK, N.A.**, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFBAS 421549745 WFWEST 2021-01 DOCR T032103-08:03:59 [C-1] EFRMIL1



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