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PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2107742229 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/18/2021 04:10 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

SUBMITTED BY: JILL RUSSO

Loan #: **9923200645**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JACQUELINE A MARTIN A/K/A JACQUELINE MARTIN

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 01/10/2005 Recorded: 03/15/2005 as Instrument No: 0507445064

Loan Amount: **\$58600.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **15-13-300-026-1137**

County: Cook County, State of Illinois

Property Address: 1037 DES PLAINES AVE UNIT 601 FOREST PARK, IL 60130

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/03/2021**.

**CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A.,
F/K/A CITIZENS BANK, N.A., SUCCESSOR BY
MERGER TO CHARTER ONE BANK, N.A**

By: 

Name: **Stephanie Camara**

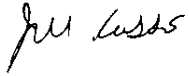
Title: **Officer**

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STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **03/03/2021**, before me, **Jill Russo**, Notary Public, personally appeared **Stephanie Camara, Officer of CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Jill Russo
Notary Public - State of Rhode Island
Commission Expires
November 10, 2024

Notary Public: **Jill Russo**
My Commission Expires: **11/10/2024**
Commission #: **766119**

Drafted By: **JILL RUSSO**

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 601 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26146887, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 15-13-300-026-1137
JACQUELINE A. MARTIN

1037 DES PLAINES AVENUE UNIT 601 FOREST PARK IL 60130
Loan Reference Number : |642444/COBPROD
First American Order No: 6683859
Identifier: ELS