UNOFFICIAL COPY

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Doc# 2107757057 Fee \$88,00

RELEASE DEED

FOR PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN

WHOSE OFFICE THE CLAIM

FOR LIEN WAS FILED

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/18/2021 03:25 PM PG: 1 OF 2

Know All Men by These Presents the Undersigned KAM L LIU ,INDIVIUALLY AND AS THE TRUSTEE OF SQY ENTERPRISES ,A UBTO ;AN UNINCORPORATED BUSINESS TRUST ORGANIZATION In Consideration of One Dollar and Other Good and Valuable Consideration , the Receipt of Which Is Herein Acknowledged, Does Hereby Release, Convey and Quit Claim unto KIN MAN AUYEUNG ,/ His Heirs , Legal Representatives and Assigns, All the Right , Title and Interest Claim or Demand Whatsoever That SQY ENTERPRISES, May Have Acquired in , Through or by : That Certain Promissory Note ,Or Mortgage Assignment of Rents and Lease Easement Dated and Recorded on In the Office of the Recorder of Deeds in Cook County , Illinois as Docume at Number

Applicable to the real estate, situated in said County and State legally described as follows to wit.

LEGAL (SEE ATTACHED LEGAL DESCRIPTION ON PAGE 2 OF THIS RELEASE)

PIN NO. 17-29-314-049-0000

COMMON ADDRESS 2880 S. ARCHER AVE. CHICAGO IL 60608

IN WITNESS WHEREOF THE UNDERSIGNED HAS SIGNED THIS INSTRUMENT THIS DAY OF January 2021

X LAM STU KAM L LIU TRUSTEE of SQY ENTERPRISES, A UBTO

, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY
OF COOK AND STATE OF ILLINOIS AFORESAID, DO HEREBY CERTIFY
THAT KAM L LIU, PERSONALLY KNOWN TO ME_______SIGNED

UNOFFICIAL COPY

AND DELIVERED THIS RELEASE DOCUMENT IN MY PRESENCE

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 15 TH DAY OF JANUARY, 2021

NOTARY PUBLIC

PREPARED BY XAM L LIU TRUSTEE

MAIL TO: KIN MAN AUYEUNG at 2880 S. ARCher ave Chicago II 60608

LEGAL DESCRIPTION BELOW FOR

ADDRESS 2880 S ARCHER AVE CHICAGO ILLINO S 60608 29-314-049-00000

PIN 17-

LOT 27 IN HAYDEN AND SEAVERNS SUBDIVISION OF LOT 3 IN CANAL TRUSTEES SUBDIVISION OF BLOCK 20 IN SOUTH PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.