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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/18/2021 02:43 PM PG: 1 OF 7

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

CAF Bridge Borrower MS LLC
19800 MacArthur Blvd., Suite 1150
Irvine, CA 92612

(Space Above For Recorder's Use)

ABSOLUTE ASSIGNMENT OF
MORTGAGE AND LOAN DOCUMENTS

THIS ABSOLUTE ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS (this "**Assignment**") dated April 27, 2020 (the "**Effective Date**"), by Redwood BPL Holdings, Inc. ("**Assignor**").

RECITALS:

A. Concurrently herewith, Assignor has conveyed to CAF Bridge Borrower MS LLC ("**Assignee**") all of Assignor's rights, title and interest in, to and under that certain mortgage loan (the "**Loan**") made to LOOP LOFTS LLC ("**Borrower**").

B. In connection with the conveyance of the Loan by Assignor to Assignee, Assignor desires to assign to Assignee and Assignee desires to assume from Assignor all of Assignor's rights, title and interest in, to and under: (i) that certain Note dated as of February 27, 2020 executed by Borrower in the principal amount of \$5,785,000.00 (the "**Note**"); (ii) that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated as of February 27, 2020 executed by Borrower, and recorded in the Official Records of Cook County, Illinois (the "**Official Records**"), on March 9, 2020 as Instrument No. 2006928000 (the "**Mortgage**") regarding the real property as more particularly described on **Exhibit A** attached hereto and incorporated by this reference; and (iii) any and all other documents and instruments executed in connection therewith (the "**Other Documents**"). The Note, the Mortgage, and Other Loan Documents, including without limitation that certain Absolute Assignment of Lessor's Interest in Leases and Rents executed by Borrower and recorded in the Official Records as Instrument No. 2006928001 shall be collectively referred to herein as the "**Assigned Loan Documents**."

C. Assignor has simultaneously herewith endorsed the Note to Assignee and the parties desire that the other Assigned Loan Documents and all other documents relating to or evidencing the Loan be assigned by Assignor and assumed by Assignee.

NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged:

1. Assignor hereby absolutely, irrevocably and unconditionally sells, assigns, transfers, sets over, conveys and endorses to Assignee, all of Assignor's right, title and interest in and to the Assigned Loan Documents, including, without limitation, all lien rights or other rights or interests in

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and to the property encumbered by the Mortgage, all sums of money due and to become due thereunder and all accrued interest or other charges thereon. Assignor hereby further absolutely, irrevocably and unconditionally sells, assigns, transfers, sets over, conveys and endorses to Assignee, all of Assignor's right, title and interest in and to any and all claims, rights and causes of action, whether in tort or contract, whether known or unknown that Assignor may have against the Borrower and/or any third parties in connection with the Loan, the Assigned Loan Documents and/or the collateral for the Loan.

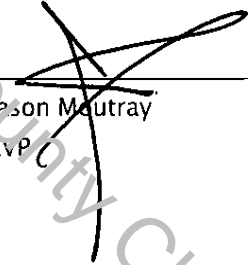
2. This Assignment shall be binding upon and inure to the benefit of Assignee, Assignor and their respective successors and assigns.

3. This Assignment shall be governed by and construed in accordance with the laws of the State of Illinois.

IN WITNESS WHEREOF Assignor and Assignee have each caused this Assignment to be executed in its name by duly authorized officers as of the date first above written.

ASSIGNOR:

Redwood BPL Holdings, Inc.,

By:  _____

Name: Jason Mcutray

Title: EVP

Property of Cook County Clerk's Office

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

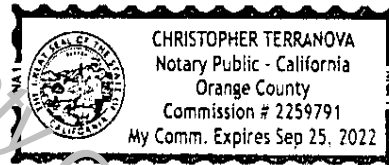
State of California)
County of Orange)

On April 27, 2020 before me, Christopher Terranova, Notary Public personally appeared Jason Moutray, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature  (Seal)



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Exhibit A

Legal Description

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, IN THE CITY OF CHICAGO, DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION OF THE CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR THE BENEFIT OF UNIT 2S FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-4, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EXCLUSIVE USE FOR THE BENEFIT OF UNIT 3S FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 4 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 7:

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UNITS 4S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

EXCLUSIVE USE FOR THE BENEFIT OF UNIT 4S FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 7 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 10:

UNIT 5S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

EXCLUSIVE USE FOR THE BENEFIT OF UNIT 5S FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS.

PARCEL 12:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 10 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 13:

UNITS 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 14:

EXCLUSIVE USE FOR THE BENEFIT OF UNIT 2N FOR PARKING PURPOSES IN AND TO

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PARKING SPACE NO. P-5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS.

PARCEL 15:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 13 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 16:

UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 17:

EXCLUSIVE USE FOR THE BENEFIT OF UNIT 3N FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-6, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS.

PARCEL 18:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 16 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 19:

UNITS 4N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 20:

EXCLUSIVE USE FOR THE BENEFIT OF UNIT 4N FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-9, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS.

PARCEL 21:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 19 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR ENGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 22:

UNIT 5N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOP LOFTS CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.1735506063, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 23:

EXCLUSIVE USE FOR THE BENEFIT OF UNIT 5N FOR PARKING PURPOSES IN AND TO PARKING SPACE NOS. P-7 AND P-8, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 1735506063, IN COOK COUNTY, ILLINOIS.

PARCEL 24:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 22 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1735506064, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 25

THE WEST 1/2 OF LOT 3 IN BLOCK 22 IN ORIGINAL TOWN OF CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM ANY CONDOMINIUM UNITS LOCATED IN OR UPON THE PROPERTY ABOVE DESCRIBED.

Parcels 17-09-430-022-1001, 17-09-430-022-1002, 17-09-430-022-1003, 17-09-430-022-1004, 17-09-430-022-1005, 17-09-430-022-1006, 17-09-430-022-1007, 17-09-430-022-1008 & 17-09-430-021-0000

- 223 W Lake Street 4N, Chicago IL 60606
- 223 W Lake Street 4S, Chicago IL 60606
- 223 W Lake Street 5N, Chicago IL 60606
- 223 W Lake Street 5S, Chicago IL 60606
- 223 W Lake Street 2N, Chicago IL 60606
- 223 W Lake Street 2S, Chicago IL 60606
- 223 W Lake Street 3N, Chicago IL 60606
- 223 W Lake Street 3S, Chicago IL 60606
- 223 W Lake Street, Chicago IL 60606