UNOFFICIAL COPY

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: NANCY WHITMAN LOAN NUMBER: 6830269-1402

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD

SCHAUMBURG IL 60194

Doc# 2107710060 Fee \$93.00

RHSP FEE:59.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/18/2021 03:34 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUME UPG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

JALARAMDEV, INC. A CORPORATION

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE PIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTCACE AND ASSIGNMENT OF RENTS BEARING THE DATE OF JULY 28, 2009 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 0923854032 & 0923854038 RESPECTIVELY; AND MODIFICATION OF MORTGAGE BEARING THE DATE OF MAY 1, 2012 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 1215339018; AND MODIFICATION OF MORTGAGE BEARING THE DATE OF MAY 1, 2017 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 1715149050, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION

PERMANENT INDEX NO.: 08-22-401-043-0000

ADDRESS(ES) OF PREMISES: 1741 W. CHARIOT COURT, MOUNT PROSPECT, IL 60056

WITNESS THIS 27th DAY OF JANUARY, 2021

Coffolo (SEAL)

GREGORY/M. RUFFOLO, PRESIDENT (SEAL

S COSORA, COSO

Walliam Hall

S P S M S T

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UNOFFICIAL

STATE OF ILLINOIS

COUNTY OF COOK

"OFFICIAL SEAL" NANCY WHITMAN Notary Public, State of Illinois My Commission Expires 11-20-2023 I, NANCY WHITMAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 27th DAY OF JANUARY, 2021

(NOTARY PUBLIC)

COMMISSION EXPIRES: November 20,2023

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG, IL 60194 County Clark's Office

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LEGAL DESCRIPTION

Stopper Coop Coop Coop

That part of Lot 1 in Richmond Subdivis on, being a subdivision of part of the Southeast 1/4 of Section 22, Township 41 North, Range 11, East of the 3rd Principal Meridian, described as follows; Commencing at the Southeast corner of said Lot 1; thence due West (being in assumed bearing for this legal description) along the South line of said Lot 1, 781.50 ft. thence due North 163.98 ft. to a point for the place of beginning of the property herein described; thence due West, 54.75 ft.; thence due North, 49.58 ft.; thence due East, 54.75 ft.; thence due South, 49.58 ft. to the place of beginning.

PROPERTY ADDRESS: 1741 W. CHARIOT COURT MT. PROSPECT, IL 60056

PIN # 08-22-401-043-0000