UNOFFICIAL COPY IIII

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: NANCY WHITMAN LOAN NUMBER: 6830427-1101 HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 60/94 Doc# 2107710035 Fee \$93,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/18/2021 12:09 PM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG. 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE R :CE.PT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND OUIT-CLAIM UNTO:

PHD INVESTMENTS, LLC

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTCA SE AND ASSIGNMENT OF RENTS BEARING THE DATE OF AUGUST 9, 2010 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 1023154037 & 1023154038 RESPECTIVELY; AND MODIFICATION OF MORTGAGE BEARING THE DATE OF SEPTEMBER 1, 2013 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 1329144020; AND MODIFICATION OF MORTGAGE BEARING THE DATE OF SEPTEMBER 1, 2016 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 1627947003; AND MODIFICATION OF MORTGAGE BEARING THE DATE OF NOVEMBER 3, 2011 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 1634339016, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

UNIT 115-5 IN DOVER POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 21 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 27, 2003 AS DOCUMENT NO. 0030283326, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 08-24-403-034-1005

ADDRESS(ES) OF PREMISES: 101 DOVER DRIVE, UNIT 5, DES PLAINES, IL 60018

WITNESS THIS 19th DAY OF JANUARY, 2021

GREGORY M. RUFFOLO, PRESIDENT (SEAL)

SC

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STATE OF ILLINOIS

COUNTY OF COOK

"OFFICIAL SEAL"

NANCY WHITMAN

Notary Public, State of Illinois
My Commission Expires '1-20-2023

I, NANCY WHITMAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19th DAY OF JANUARY, 2021

(NOTARY PUBLIC)

COMMISSION EXPIRES:

November 20, 2023

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, IL 60194