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### RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: NANCY WHITMAN LOAN NUMBER: 6830427-1101 HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 60194 Doc# 2107710037 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/18/2021 12:10 PM PG: 1 OF 2

### KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE R ±CE.PT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

#### PHD INVESTMENTS, LLC

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTCAGE AND ASSIGNMENT OF RENTS BEARING THE DATE OF AUGUST 9, 2010 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 1023154035 & 1023154036 RESPECTIVELY; AND MODIFICATION OF MORTGAGE BEARING THE DATE OF SEPTEMBER 1, 2013 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 1329144019; AND MODIFICATION OF MORTGAGE BEARING THE DATE OF SEPTEMBER 1, 2016 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 1627949004; AND MODIFICATION OF MORTGAGE BEARING THE DATE OF NOVEMBER 3, 2013 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 1634339015, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FILED ON JULY 16, 1986 AS DOCUMENT NO. LR3 169382, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 09-15-307-167-1013

ADDRESS(ES) OF PREMISES: 8899 KENNEDY DRIVE, UNIT 2-E, DES PLAINES, IL 60018

WITNESS THIS 19th DAY OF JANUARY, 2021

GREGORY M. RUFFOLO, PRESIDENT (SEAL)

INT IKP

# UNOFFICIAL

STATE OF ILLINOIS

COUNTY OF COOK

"OFFICIAL SEAL" NANCY WHITMAN Notary Public, State of Illinois My Commission Expires 11-20-2023 I, NANCY WHITMAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19th DAY OF JANUARY,

2021

COMMISSION EXPIRES: Movemby 20, 2023

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG, IL 60194 County Clarks Office