UNOFFICIAL CO

When Recorded Return To: Wells Fargo Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2107717048 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/18/2021 10:02 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, V.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, 1A 50328, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become the thereon to WELLS FARGO NATIONAL BANK WEST, WHOSE ADDRESS IS 4455 SPRING MOUNTAIN ROAD, LAS YEGAS, NV 89102, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/30/2016, and made by MICHAEL S RUBENSTEIN AND ELISE R RUBENSTEIN to WELLS FARGO BANK, N.A. and recorded 12/08/2016 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1634355230.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE EAST 62.50 FEET OF THE WEST 125 FLET OF THE SOUTH 122 1/3 FEET OF THE EAST 264.33 FEET OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-33-107-031-0000

Property is commonly known as: 2108 WASHINGTON AVE, WILMETTE, IL 60091-2373.

Dated this 03rd day of March in the year 2021 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

JUNE CE All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rotarization on this 03rd day of March in the year 2021, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFBAS 421553221 WFWEST 2021-01 DÓCR T032103-12:18:45 [C-1] EFRMIL1



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