

UNOFFICIAL COPY

Doc# 2107720094 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/18/2021 09:29 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4773528262

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALAN J. LABUDA AND DEBORAH A. LABUDA** to **CITIBANK, N.A.** bearing the date 09/23/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1727396033**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED


Tax Code/PIN: 03-30-200-012-0000

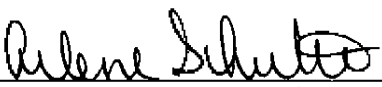
Property more commonly known as: 923 N KENNICOTT AVE, ARLINGTON HEIGHTS, IL 60004.

Dated on 02/26/2021 (MM/DD/YYYY)
CITIBANK, N.A.

By: 
Michael Paneltz Assistant Vice President

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 02/26/2021 (MM/DD/YYYY) before me, , a Notary Public in and for said state, personally appeared Michael Paneltz as Assistant Vice President of CITIBANK, N.A., who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.


Arlene Schulte

Notary Public - STATE OF MISSOURI
Commission expires:



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 421043165 CITIMORTGAGE, INC. T182102-01:09:22 [C-2] RCNIL



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'EXHIBIT A'

LOT 23 IN R. A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST 1/3 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF THE NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY, SAID NORTHEASTERLY LINE OF NORTHWEST HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILROAD RIGHT-OF-WAY IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office