

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Krunal Trivedi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2107720462 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/18/2021 03:11 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Krunal Trivedi

Lender ID: 74S
Loan #: 4011347730
Investor Loan #: 74S

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): REGINA M SMITH, NOT PERSONALLY OR INDIVIDUALLY BUT SOLELY AS TRUSTEE OF THE REGINA M SMITH TRUST, DATED 08/12/1999

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 02/03/2015 Recorded: 03/05/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1506447315

Loan Amount: **\$86115.00**

Legal Description: LOT 1 (EXCEPT THE NORTH 34 FEET) AND LOT 2 (EXCEPT THE SOUTH 7.36 FEET THEREOF) OF BLOCK 8 IN THE SOUTH KENWOOD, A SUBDIVISION OF BLOCKS 2, 7, AND 8 IN GEORGE W. CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH PART OF BLOCK 3 IN STAVE KEIMM'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **20-25-209-015**

County: Cook County, State of Illinois

Property Address: 7204 S PAXTON AVE, CHICAGO, IL 60649

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/03/2021**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: 

Name: **ROSS FISHER**

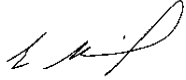
Title: **AUTHORIZED SIGNOR**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **03/03/2021**, before me, **Edgar Menendez**, Notary Public, personally appeared **ROSS FISHER**, **AUTHORIZED SIGNOR** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Edgar Menendez**
My Commission Expires: **05/19/2021**



Drafted By: **Krunal Trivedi**

Property of Cook County Clerk's Office