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Karen A. Yarbrough
Cook County Clerk
Date: 03/18/2021 11:24 AM Pg: 1 of 3

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Prepared By:

WINTRUST MORTGAGE (WINTRUST)

BRIAN GERECKE

9700 W. Higgins Road

Rosemont, IL60015

MERS SIS # 888-673-6377 MIN: 100031219000700663

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns, P.O. BOX 2026, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 05/09/2019, made by MARIA PAULA SPADA, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns on real property located Cook County, in State of Illinois, with the address of 1919 S MICHIGAN AVE, UNIT 307, CHICAGO, IL, 60616 and further described as:

Parcel ID Number: **17-22-307-113-1021 & 17-22-307-113-1070**, and recorded in the office of **Cook County**, as **Instrument No: 1913533276**, on **05/15/2019**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached. LEGAL DESCRIPTION

Dated this **02/24/2021**

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns

By: 
Its: Vice President

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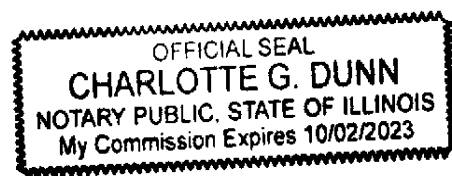
STATE OF ILLINOIS, KANE COUNTY

On February 24, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Paul Szalko, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public CHARLOTTE G DUNN

Commission Expires: 10/02/2023



Property of Cook County Clerk's Office

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Legal Description

UNIT 307 AND P-31, IN THE LOFTWORKS ON MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 AND 11 IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO: THE NORTH 55.00 FEET OF THE NORTH 2/3 OF LOT 3 IN BLOCK 14

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ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 55.50 FEET OF THE NORTHWEST 213 OF SAID LOT 3 (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN AND USED FOR ALLEY) ALL TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PART OF SAID TRACT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.60 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +29.29 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 007-01'-45" EAST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 49.53 FEET (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF S. MICHIGAN AVENUE; THENCE NORTH 90°-00'-00" EAST, 12.86 FEET; THENCE NORTH 007-00'-00" EAST, 1.60 FEET; THENCE SOUTH 907-00'-00" EAST, 19.18 FEET; THENCE SOUTH 007-00'-00" WEST, 7.13 FEET; THENCE SOUTH 907-00'-00" EAST, 17.95 FEET; THENCE SOUTH 007-00'-00" WEST, 44.0 FEET TO THE SOUTHWEST LINE OF SAID TRACT; THENCE NORTH 907-00'-00" WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 60.01 FEET TO THE PLACE OF BEGINNING ALSO EXCEPT THAT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.60 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +29.29 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT (THE NORTHWEST CORNER OF SAID TRACT ALSO BEING THE NORTHWEST CORNER OF SAID LOT 100); THENCE SOUTH 907-00'-00" EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 55.51 FEET; THENCE SOUTH 007-00'-00" WEST, 20.75 FEET; THENCE NORTH 907-00'-00" WEST, 17.12 FEET; THENCE SOUTH 007-00'-00" WEST, 8.60 FEET; THENCE NORTH 907-00'-00" WEST, 4.17 FEET; THENCE SOUTH 007-00'-00" WEST, 21.36 FEET; THENCE NORTH 907-00'-00" WEST, 14.37 FEET; THENCE NORTH 007-00'-00" EAST, 1.45 FEET; THENCE NORTH 907-00'-00" WEST, 19.88 FEET TO THE WEST LINE OF SAID TRACT (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF SOUTH MICHIGAN AVENUE, THENCE NORTH 007-01'-45" EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 49.26 FEET TO THE PLACE OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0536345141, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE

Ellie Mae, Inc.

EXA 0100
MEDOL (CLS)