## **UNOFFICIAL COPY**

Doc#. 2107733152 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/18/2021 01:52 PM Pg: 1 of 3

Prepared By:Rebecca Moran Dovenmuehle Mortgage, Inc. 1 Corporate Drive,Suite 360 Lake Zurich,II 60047

WHEN RECORDED MAIL TO:
Dovenmur nie Mortgage, Inc.
1 Corporate Prive, Suite 360
Lake Zurich, IL 60347

Loan Number:1443253257 LENDER ID:M46

### SATISFACTION

#### **ILLINOIS**

KNOW ALL MEN BY THESE PRESENTS that, ALLIANT CREDIT UNION 11545 W. TOUHY AVENUE CHICAGO, IL 60666 mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARRY LOVE, AN UNMARRIED MAN

Original Instrument No: 1915517023 Original Deed Book: I I/A Original Deed Page: N/A

Date of Note: 05/30/2019 Original Recording Date: 06/04/2019

Property Address:101 SUMMIT AVENUE 602, PARK RIDGE IL,60038

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:09-35-207-031-1064 County: COOK County, State of illinois

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/26/2021

By: Tero: L. Aulerson Vice Varibent
STATE OF THOUS
COUNTY OF Cock
This instrument was add owledged before me on 02/26/2021 by Turible Andrews, as

of ALLIANT CREDIT UNION 11545 W. TOUHY AVENUE CHICAGO, IL 60666, on behalf of said

corporation

Witness my hand and official seal on the date hereinabove set forth.

ALLIANT CREDIT UNION 11545 W. TOUHY AVENUE CHICAGO, IL 60666

UC, Notary Public

My Commission Expires: 2/28/24

Loan Number:1413283357

BRYAN NORWOOD Official Seal Notary Public - State of Illinois My Comm ssion Expires Feb 28, 2024

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### **UNOFFICIAL COPY**

Loan Number: 1413283357

### **EXHIBIT "A"**

#### PARCEL 1:

RESIDENTIAL UNG 302 AND COVERED PARKING UNIT G-24 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1 4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23 1984 AS DOCUMENT NUMBER 270170/16 IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 10" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATE? APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLIFICIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS LATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE UNIT DB 061714 140328 RESIDENTIAL TITLE INSURANCE POLICY 6 71-81-571 SCHEDULE A CONTINUED OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS