## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

PAULA JOHNSON PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2107733216 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/18/2021 02:45 PM Pg: 1 of 2

0006274832 JUAN P ROJAS PO Date: 02/23/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### JUAN PABLO ROJAS AND DIANA ROJAS HUSBAND AND WIFE

to <u>PNC MORTGAGE</u>, A <u>DIVISION OF PNC BANI</u>, <u>JIATIONAL ASSOCIATION</u> dated <u>February 26, 2010</u> calling for the original principal sum of dollars (<u>\$173,250.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1007115048</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

115 S QUENTIN RD, PALATINE IL - 60067

Tax Parcel No. 02-22-106-003

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 18 IN BLOCK 7 IN MERRILLS SAFDEN HOME SUBDIVISION IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>3rd</u> day of <u>March</u>, <u>2021</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

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### 0006274832

### **JUAN P ROJAS**

| State of OHIO               | ) |    |
|-----------------------------|---|----|
| County of MONTGOMERY COUNTY | ) | SS |

Before me, the undersigned, a Notary Public in and for said County and State this <u>3rd\_day of March, 2021</u>, personally appeared <u>WEND'(M. HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

## PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHAEL STACY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OITIO
MY COMMISSION EXPIRES
OCTOBER 05, 2025

Notary Fublic
MICHAEL STACY
My commission expires 10/5/2025