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UNOFFICIAL COPY



2107842016

Doc# 2107842016 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/19/2021 09:51 AM PG: 1 OF 2

CITY OF CHICAGO



DEPARTMENT OF FINANCE

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN
IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

COUNTY) *This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds*
OF)
COOK)

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$2,217.93 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 95-261041 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

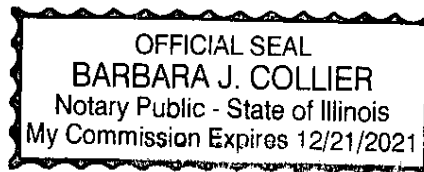
Commonly known as: 702 S Paulina St.
Chicago, Illinois
Acct. No: 519417-519417

CITY OF CHICAGO
A Municipal Corporation
Randy Conner, Commissioner
Department of Water Management

By: Patricia Verzoni
Patricia Verzoni
Department of Finance/Utility Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
December 3, 2020

Barbara J. Collier
NOTARY PUBLIC



Chicago Title 2550791008NA 2/16/11 10F3

S ✓
P 2
S L
M ✓
SC ✓
E ✓
INT R

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LEGAL DESCRIPTION

Order No.: 20SS0391008NA

For APN/Parcel ID(s): 17-19-406-021-0000

LOT 2 IN FRANK NOVAK'S SUBDIVISION OF LOTS 51, 52, 53, 54, AND 55 IN BLOCK 34 IN HENRY H. WALKER'S SUBDIVISION OF BLOCKS 33, 34, 47, AND PART OF BLOCK 48 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office