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Doc# 2107857001 Fee \$55.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/19/2021 09:15 AM PG: 1 OF 3

FULL SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto **J.R. OAKTON, LLC, A DELAWARE LIMITED LIABILITY COMPANY** of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain **Mortgage and an Assignment of Rents** dated the 21st day of May, 2019 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. **1915555058 and 1915555059**, respectively, to the premises therein described as follows, to-wit:

See EXHIBIT "A", which is attached to this Full Satisfaction and Release of Mortgage and made part of this Full Satisfaction and Release of Mortgage as if fully set forth herein.

Common Address: 831-37 Oakton St., Elk Grove Village, IL 60007.

P.I.N: 08-27-100-057-1001; 08-27-100-057-1002; 08-27-100-057-1003; 08-27-100-057-1004; 08-27-100-057-1005; 08-27-100-057-1006; 08-27-100-057-1007 and 08-27-100-057-1008.

situated in the City of Elk Grove Village, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

21LSO1611LFE
LTM 2015

Chicago Title

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FULL SATISFACTION AND RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its VICE PRESIDENT this 5th day of March, 2021.

PARK RIDGE COMMUNITY BANK,
PARK RIDGE, ILLINOIS

By: Maureen Nolan-Moran
Maureen Nolan-Moran Vice President

ATTEST: Fredric L. Karl
Fredric L. Karl, Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Maureen Nolan-Moran personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Fredric L. Karl personally known to me to be the Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 5th day of March, 2021.

Vincenza Squeo
Notary Public



This Document Prepared By:
Ginny Squeo
Loan Operations Officer
Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068
Loan Number: 53046170

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FULL SATISFACTION AND RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS

EXHIBIT "A"

Legal Description:

UNITS 1, 2, 3, 4, 5, 6, 7 AND 8 IN THE OAKTON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN CUPP'S SUBDIVISION OF THAT PART OF THE EAST 141.20 FEET OF THE WEST 523.60 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 643.98 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 27 (EXCEPTING FROM SAID TRACT OF LAND THE EAST 60 FEET OF THE NORTH 335 FEET THEREOF; AND EXCEPTING THEREFROM THE WEST 60 FEET OF THE NORTH 335 FEET THEREOF)

ALSO, THE WEST 60 FEET OF THE NORTH 335 FEET OF THE EAST 141.20 FEET OF THE WEST 523.60 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO, THE EAST 60 FEET OF THE NORTH 335 FEET OF THE EAST 141.20 FEET OF THE WEST 523.60 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1989 AS DOCUMENT 89499461 AND RE-RECORDED MAY 19, 1993 AS DOCUMENT 93379648, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0904945095, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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