UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2107801075 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/19/2021 12:28 PM Pg: 1 of 2

ID.k4LfY{53R0M-I

RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *******3867 SUFFREDIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by JOHN T SUFFREDIN and GAIL MARIE SUFFREDIN husband and wife, originally to FIFTH THIFD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 11-06-2019 Recorded: 12-18-2015 as Instrument No. 1935225024, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 2 IN ULTRA CONSTRUCTION COMPANY'S RESUBDIVISION OF PACT OF BLOCKS 6 AND 8 AND PART OF THE VACATED ALLEYS IN SAID BLOCK, ALL IN BOEGER ESTATES ADDITION TO ROBELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS

Assessor's/Tax ID No.: 07-34-330-027-0000

Property Address: 148 W DEVON AVE, ROSELLE, IL 60172

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) On March 4th, 2021

Aaron Marcheski, Assistant Vice-President

INOFFICIAL COPY RELEASE OF MORTGAGE

STATE OF Ohio **COUNTY OF Hamilton**

On March 4th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

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OF COOP COUNTY CLOTH'S OFFICE Prepared By: SALLY KNC X, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030