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Karen A. Yarbrough
Cook County Clerk
Date: 03/19/2021 02:36 PM Pg: 1 of 4

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Prepared By:
St. Charles Bank and Trust, N.A.
SHIRLEY CLESCERI
411 W. MAIN STREET
ST.CHARLES , IL 60174

SATISFACTION OF MORTGAGE



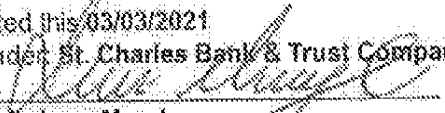
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know all men by these presents, that **St. Charles Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date 03/11/2016, made by Steven M Shaykin, a married man, to **St. Charles Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **3810 South Mission Hills Rd., Unit 306, Northbrook, IL, 60062** and further described as:

Parcel ID Number: **04-18-200-031-1038** and **04-18-200-031-1124**, and recorded in the office of **Cook County**, as Instrument No: **1607747028**, on 03/17/2016, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated March 11 2016 with Instrument # **1607747029**
Description/Additional information: See attached.
411 W Main Street, St. Charles, IL, 60174

Dated this 03/03/2021
Lender: **St. Charles Bank & Trust Company, N.A.**

By: 
By: **Lukasz Moryl**
Its: **Assistant Vice President**

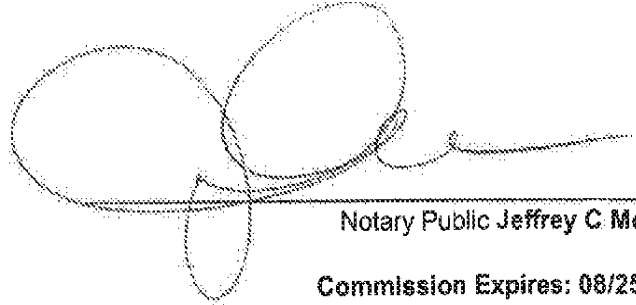
By: 
By: **William Sargent**
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **St. Charles Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

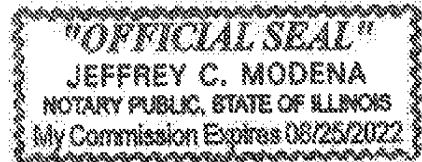
GIVEN under my hand and official seal, this 03/03/2021 .



Notary Public Jeffrey C. Modena

Commission Expires: 08/25/2022

Property of Cook County Clerk's Office



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PARCEL 1: UNIT 306 AND G-24 IN THE MISSION HILLS M-5 CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1,2 AND 3 IN COUNTY CLERK'S DIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24973305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22431171, AS AMENDED FROM TIME TO TIME.

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PARCEL 1: UNIT 306 AND G-24 IN THE MISSION HILLS M-6 CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1,2 AND 3 IN COUNTY CLERK'S DIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24973305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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