

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Dhruti raval
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2107808124 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/19/2021 11:02 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Dhruti raval

Lender ID: **58U**
Loan #: **1465611153**
Investor Loan #: **58U**
MIN: **100196399023452142**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SHARMAN BETHSAVET DUNLAP AND TODD DUNLAP, WIFE AND HUSBAND

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 05/07/2020 Recorded: 06/11/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2016341010

Loan Amount: **\$306000.00**

Legal Description: LOT 38 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT 4-A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 (EXCEPT THE SOUTH 310 FEET OF THE WEST 525 FEET THEREOF ALSO EXCEPT THEREFROM THAT PART LYING SOUTH OF THE HIGHWAY RUNNING DIAGONALLY ACROSS SOUTH END OF SAID NORTHWEST 1/4 OF TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **18-17-111-011**

County: Cook County, State of Illinois

Property Address: 5734 HARVEY AVENUE, LAGRANGE HLDS, IL 60525

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/04/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **03/04/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Dhruti raval**

Property of Cook County Clerk's Office