UNOFFICIAL CC

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903143546 **Investor ID K44** 

Doc#. 2107808223 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/19/2021 01:24 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A SIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNET).

Said Mortgage is dated 07/17/2020, and made by EDWIN SANCHEZ, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MOR' GAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 2026839269.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 29-20-306-061

Property more commonly known as: 16524 PARK AVENUE, MARKHAM, IL 60428

Dated this 4th day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND **ASSIGNS** 'ent's C

Michelle L. Hays VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 418711299 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100031220001229686 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T042103-07:05:23 [C-3] EFRMIL1

\*D0071630629\*

# **UNOFFICIAL COPY**

Loan Number 9903143546 **Investor ID K44** 

#### STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 4th day of March in the year 2021 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KEN ?

STARLA BROWN KOTAFTY PUBLIC - KEHTLYKKY STATE AT LARGE My Comm. Expine 11/25/ E PRYIPIT928 Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

JC 2-6377. USDPD 418711299 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100031220001229686 MERS PHONE 1-888-6/9-0377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T042103-07:05:23 [C-3] EFRMIL1

\*D0071630629\*

CEPTUAL SERI

## **UNOFFICIAL COPY**

## Exhibit A

COUTH 10 FEET THEREOF) ALL OF LOT 31

THE DARK MARKHAM, A SUITE OF LOT 31

THE DARK MARKHAM, A SUITE OF LOT 31

LOT 37 (EXCEPT THE SOUTH 10 FEET THEREOF) ALL OF LOT 35 A.ID LOT 39 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 17 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3.4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 3.1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING W. ST. AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY ILLINO'S.