

UNOFFICIAL COPY

Doc#: 2107817065 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/19/2021 10:34 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 17-34-102-049-1075



RELEASE OF MORTGAGE

The undersigned, **COUNTRYWIDE HOME LOANS, INC.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 04, 2003** executed by **ROBERT ALLEN JR, AND ROSE M ALLEN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor, to **COUNTRYWIDE HOME LOANS, INC.**, Original Mortgagee, and recorded on **OCTOBER 27, 2003** as Instrument No. **035004311** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **3120 SOUTH INDIANA AVE APT 406, CHICAGO, IL 60616**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 01, 2021**.

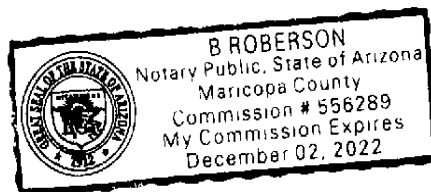
COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC FERGUSON, VICE PRESIDENT

STATE OF **ARIZONA** COUNTY OF **MARICOPA**) ss.

On **MARCH 01, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who is or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210222

BA80501171M - LR - IL



UNOFFICIAL COPY

Attached to the Release of Mortgage dated March 01, 2021

BA8050117IM - 33117169 - ALLEN

LEGAL DESCRIPTION

Parcel 1:

Unit No. 3120-406 in the Michigan Indiana Place Condominium (as hereinafter described) together with its undivided percentage interest in the common elements, which unit and common elements are comprised of:

(A) The Leasehold Estate (said leasehold estate being defined in paragraph 1(H) of the conditions and stipulations of the Policy), created by instrument herein referred to as the Lease, executed by Illinois Institute of Technology, an Illinois not for profit corporation, as Lessor, and Michigan Place LLC, an Illinois Limited Liability Company, as Lessee, dated December 7, 1999, which Lease was recorded February 29, 2000 as document 00147967, and Assignment thereto dated November 22, 2007 which Leases demises the land (as hereinafter described) for a term of years ending December 31, 2098 (except the outbuildings and improvements located on the land); AND

(B) Ownership of the buildings and improvements located on the following described land:

Certain parts of Block 1 in Charles Walker's Subdivision of that part north of the south 60 acres of the west 1/2 of the northwest 1/4 of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit B to the Declaration of Condominium recorded as document 0010205852, as amended from time to time, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-75 and LCE-22, P-10 and Limited Common Elements as delineated on the survey attached to the Declaration aforesaid.