

# UNOFFICIAL COPY

Doc#. 2107820264 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/19/2021 01:09 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0497887174

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PHILLIP DESAI AND DIPAL DESAI** to **WELLS FARGO BANK, N.A.** bearing the date 07/27/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1533601088**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-21-226-046-0000

Property is commonly known as: 4849 ELM ST, # A, SKOKIE, IL 60077-5226.

**Dated this 04th day of March in the year 2021**

**WELLS FARGO BANK, N.A.**

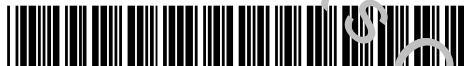


JUSTIN BORKOWSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 421583645 DOCR T042103-12:19:54 [C-3] ERCNIL1



\*D0071610000\*

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Loan Number 0497887174

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 04th day of March in the year 2021, by Justin Borkowski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 421583645 DOCR T042103-12:19:54 [C-3] ERCNIL1



\*D0071610000\*

Property of Cook County Clerk's Office

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Loan Number 0497887174

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 19 AND THE WEST HALF OF LOT 20 (TAKEN AS A TRACT) LYING NORTH OF A STRAIGHT LINE DRAWN FOR A POINT ON THE WEST LINE OF SAID TRACT WHICH IS 62.43 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE EAST LINE OF WHICH IS 62.78 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT (EXCEPT THE SOUTH 19.48 FEET THEREOF AS MEASURED ALONG EAST AND WEST LINE THEREOF) IN MAIN STREET AND CICERO AVENUE SUBDIVISION IN THE SOUTH QUARTER OF THE SOUTH HALF OF NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 10 FEET OF THAT PART OF LOTS 19 AND THE WEST HALF OF LOT 20 (TAKEN AS A TRACT) LYING SOUTH OF NORTH 103.69 FEET THEREOF AS MEASURED ALONG EAST AND WEST LINE OF SAID TRACT IN MAIN STREET AND CICERO AVENUE SUBDIVISION, OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 19 AND THE WEST HALF OF LOT 20 (TAKEN AS A TRACT) EXCEPT THE WEST 31 FEET AND EXCEPT THE NORTH 118.69 FEET THEREOF AS MEASURED ALONG THE EAST AND WEST LINE OF SAID TRACT IN MAIN STREET AND CICERO AVENUE SUBDIVISION IN THE SOUTH QUARTER OF THE SOUTHWEST OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 4: EASEMENT AS SET FORTH IN THE DECLARATION MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1957 AND KNOWN AS TRUST NUMBER 6365 DATED JUNE 14, 1957 AS DOCUMENT 16930542 AND AS CREATED BY DEED FROM THE SAID DECLARANT TO JAMES ROPER AND DONA ROPER, HIS WIFE DATED MAY 28, 1957 AND RECORDED JULY 3, 1957 AS DOCUMENT 16948018 (A) FOR THE BENEFIT OF PARCEL 1, 2 AND 3 AFORESAID FOR INGRESS AND EGRESS AND PUBLIC UTILITIES INCLUDING SEWER AND WATER, OVER, UNDER AND ACROSS THE WEST 3 FEET AND THE EAST 5 FEET OF LOT 19 AND THE WEST HALF OF LOT 20 (TAKEN AS A TRACT) AS MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID TRACT EXCEPT FROM THE FOREGOING SO MUCH THEREOF AS FALLS IN PARCEL 1, 2 AND 3 AFORESAID IN MAIN STREET AND CICERO AVENUE SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS. (B) FOR THE BENEFIT OF PARCEL 1, 2 AND 3 AFORESAID FOR RECREATION OVER, UNDER AND ACROSS LOT 1 AND THE WEST HALF OF LOT 20 (TAKEN AS A TRACT) EXCEPT THE WEST 31 FEET AND EXCEPT THE NORTH 103.69 FEET THEREOF AS MEASURED ALONG THE EAST AND WEST LINE OF SAID TRACT AND EXCEPT SO MUCH OF THE FOREGOING AS FALLS IN PARCEL 3 AFORESAID IN MAIN STREET AND CICERO AVENUE SUBDIVISION, AFORESAID IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #S: 10-21-226-046-0000 VOL. 119.



\*421583645\*



\*D007161000\*

County Clerk's Office