

# UNOFFICIAL COPY

When Recorded Return To:  
Wells Fargo Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2107820298 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/19/2021 01:54 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO NATIONAL BANK WEST, WHOSE ADDRESS IS 4455 SPRING MOUNTAIN ROAD, LAS VEGAS, NV 89102, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 01/30/2018, and made by **JAMES B. FUNKHOUSER FKA JAMES B. FUNKHAUSER** to **WELLS FARGO BANK, N.A.** and recorded 02/08/2018 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1803908026**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-29-302-262-0000

Property is commonly known as: 2613 N GREENVIEW AVE, # H, CHICAGO, IL 60614-1179.


Dated this **04th** day of **March** in the year **2021**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
**JEANETTE ROIKES**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 04th day of March in the year 2021, by Jeanette Roikes as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**VALERA KRISTOF**  
**COMM EXPIRES: 09/19/23**



**VALERA KRISTOF**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**COMM# GG 914976**  
**EXPIRES: 09/19/2023**

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFBAS 421548859 WFWEST 2021-01 DOCR T042103-12:17:37 [C-2] EFRMIL1



\*D0071604431\*

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## 'EXHIBIT A'

PARCEL 1: LOT 22 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANK ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER, 22 1987 AND KNOWN AS TRUST NUMBER 412654 TO MARTIN L GOLDSMITH AND STEPHANIE GOLDSMITH RECORDED MARCH 05, 1992 AS DOCUMENT 92143627, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.



\*421545859\*



\*D0071604431\*

Property of Cook County Clerk's Office