

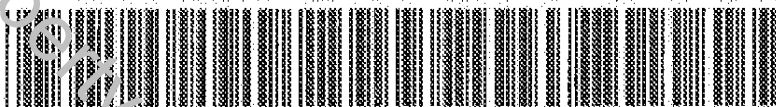
# UNOFFICIAL COPY

Doc#: 2107820322 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/19/2021 02:34 PM Pg: 1 of 4

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [LienREDSupport@wolterskluwer.com](mailto:LienREDSupport@wolterskluwer.com)

Prepared By:  
**VILLAGE BANK & TRUST, N.A.**  
**SHIRLEY CLESCERI**  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS , IL 60004

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **01/13/2017**, made by **Janet E Gollberg** and **Arthur R Gollberg**, as Co-Trustees of The **Janet E Gollberg Revocable Trust** dated 10-15-01, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **710 W Creekside Dr., #501, Mt. Prospect, IL, 60056** and further described as:

Parcel ID Number: **03-27-100-092-1046**, and recorded in the office of **Cook County**, as Instrument No: **1702713004**, on **01/27/2017**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**  
**234 W. Northwest Highway, Arlington Heights, IL, 60004**

Dated this **02/26/2021**  
Lender: **Village Bank & Trust, N.A.**

By: **Lukasz Moryl**  
Its: **Assistant Vice President**

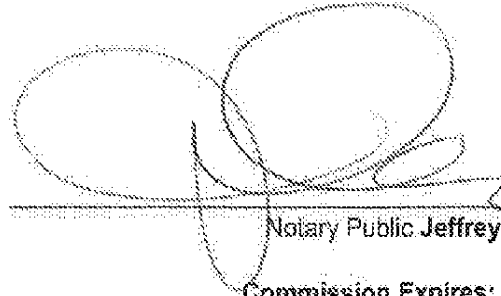
By: **William Sargent**  
Its: **Vice President**

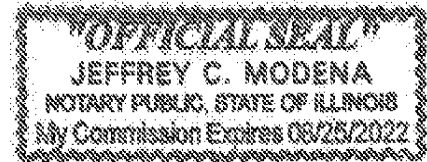
# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/26/2021.

  
\_\_\_\_\_  
Notary Public Jeffrey C. Modena  
Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**PARCEL 1**

UNIT NUMBER 506A IN THE CREEKSID AT OLD ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 27 AND PART OF THE EAST ¼ OF THE NORTHEAST ¼ OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96261584; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2**

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584 AND BY DEED RECORDED AS DOCUMENT 96452704

**PARCEL 3**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P16A AND STORAGE SPACE S16A AS

DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96261584

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