

UNOFFICIAL COPY

When Recorded Return To:
Wells Fargo Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2107828047 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/19/2021 12:46 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO NATIONAL BANK WEST, WHOSE ADDRESS IS 4455 SPRING MOUNTAIN ROAD, LAS VEGAS, NV 89102, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 05/27/2015, and made by **AUKSE GRIGALIUNAS** to **WELLS FARGO BANK, N.A.** and recorded 06/08/2015 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1515942017**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-32-414-020-0000

Property is commonly known as: 961 W 37TH PL, CHICAGO, IL 60609-1436.

Dated this 04th day of March in the year 2021
WELLS FARGO BANK, N.A.



JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 04th day of March in the year 2021, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



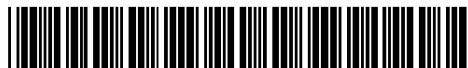
JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFBAS 421555964 WFWEST 2021-01 DOCR T042103-12:19:04 [C-2] EFRMIL1



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'EXHIBIT A'

THAT PART OF LOTS 7 AND 8 IN BLOCK 15 IN GAGE, LEMOYNE AND HUBBARD'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 15; THENCE SOUTH 89 DEGREES 54 MINUTES 36 SECONDS EAST, ON THE NORTH LINE OF SAID BLOCK, 187.11 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 13 SECONDS WEST, PARALLEL WITH THE WEST LINE OF SAID BLOCK, 135.00 FEET, THENCE SOUTH 89 DEGREES 54 MINUTES, 36 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 26.73 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 13 SECONDS EAST, PARALLEL WITH THE WEST LINE OF SAID BLOCK, 135.00 FEET TO THE THE NORTH LINE OF SAID BLOCK, THENCE NORTH 89 DEGREES 54 MINUTES 36 SECONDS WEST ON SAID NORTH LINE. 26.73 FEET POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office