Doc# 2108147015 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

UCC FINANCING STATEMENT AMENDMENT KAREN A. YARBROUGH **FOLLOW INSTRUCTIONS** COOK COUNTY CLERK A. NAME & PHONE OF CONTACT AT FILER (optional) DATE: 03/22/2021 03:02 PM PG: 1 OF 3 B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) Skoubis & Mantas, LLC 1300 W Higgins Rd, Suite 209 Park Ridge, 1L 60068 Attn: John N. Skorbis, Esq. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS Document No. 1907918032 Filed on 03/20/2019 Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. 📝 TERMINATION: Effectiveness of the Firminim: Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignce in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and a so indir use affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement Jentified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check me of these three boxes to: Check one of these two boxes: CHANC a name and/or address: Complete item 6a o 6b; and item 7a or 7b and item 7c ADD name: Complet 7a or 7b, and item 7c This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pro_ide on.y one name (6a or 6b) 6a, ORGANIZATION'S NAME OR 66 INDIVIDUAL'S SURNAME FIRST PERSONAL N', ME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one nature (/a or 7b) / (1) exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME OF 75 INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SVINITIAL(S) SUFFIX 7c. MAILING ADDRESS POSTAL COLE STATE COUNTRY 8. COLLATERAL CHANGE: Also check one of these four boxes: ASSIGN collateral ADD collateral DELETE collateral RESTATE covered collateral Indicate collateral 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME LCC WAREHOUSE I LLC OR 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S)

10. OPTIONAL FILER REFERENCE DATA:

Filed with Cook County, Chicago

LCC - Noah Properties (CM 1038460-00090)

Grand RG

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UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS	T ADDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A Document No. 1907918032 Filed on 03/20/20			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 of			
12a. ORGANIZATION'S NAME LCC WAREHOUSE I LLC			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL*.An'F			
PINGT PERSONAL VAN			
ADDITIONAL NAME(SYINI) 41/51	SUFFIX	ABOVE SPACE IS FOR FILING OFFICE (JSE ONLY
13. Name of DEBTOR on related financing streement (Name of a current Debone Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbro			13): Provide only
13a. ORGANIZATION'S NAME NP GRAND RG, LLC	,		
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	Co,		
	FIRST PERSONAL NAME	675	
15. This FINANCING STATEMENT AMENDMENT:	*	Co	·
	17. Description of real es as a fixture filing		
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	Property Locat	ion:	
	8465 N. Grand	I. Grand Ave., River Grove, IL 60171	
40 MISSELL ANCOUR.			

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EXHIBIT A

Description of Property

PARCEL 7:

SUB-LOT 4, EXCEPT THE WESTERLY 72 FEET THEREOF (AS MEASURED ALONG THE NORTHERLY LINE), IN COUNTY CLERK'S DIVISION OF THAT PART SOUTH OF GRAND AVENUE CELOT 2 (EXCEPT A.C. SCHMIDT'S SUBDIVISION) IN ASSESSOR'S DIVISION OF FRACTIONAL WEST 1/2 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIOUAL PURPOSES ONLY THE PROPERTY IS COMMONLY KNOWN AS: 8465 GRAND AVENUE, RIVER GROVE, IL 60171; PIN: 12-26-309-063.