UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Krunal Trivedi 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924 Doc#. 2108107035 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/22/2021 03:48 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Krunal Trivedi

Lender ID: S02

Loan #: 1428216029 Investor Loan #: S02

MIN: 1003336-00000\(\delta\)59-9 MERS Phone #: (888) 6/9-c\(\delta\)77

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUMES, that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does nearby cancel and discharge said mortgage.

Original Mortgagor(s): JAE LEE AND SUN LEE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagor(s): JAE LEE AND SUN LEE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS
NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR
ASSIGNS

Dated: <u>07/18/2012</u> Recorded: <u>08/17/2012</u> in Book/Reel/Liber: <u>N/A at Page/Folio</u>: <u>N/A</u> as Instrument No: <u>1223026022</u>

Loan Amount: \$230670.00

Legal Description: THAT PART OF NON-EASEMENT AREA 13 OF ASTOR PLACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 2002 AS DOCUMENT NO. 0020637731, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF LOT 1 IN SAID ASTOR PLACE; THENCE NORTH 01 DEGREES 42' 30" WEST ALONG A WESTERLY LINE OF SAID LOT 413.37 FEET TO THE WESTERLY EXTENSION OF THE SOUTH LINE OF NON-EASEMENT AREA 13; THENCE NORTH 88 DEGREES 17' 30" EAST ALONG THE WESTERLY FXTENSION OF SAID SOUTH LINE 25.23 FEET TO THE SOUTHWEST CORNER OF SAID NON-EASEMENT AREA 13; THENCE CONTINUING NORTH 88 DEGREES 17' 30" EAST ALONG SAID SOUTH LYN: 29.50 FEET FOR A POINT OF BEGINNING; THENCE NORTH 01 DEGREES 42' 30" WEST, AT RIGHT ANGLES TO SAID SOUTH LINE, 63.00 FEET TO THE NORTH LINE OF SAID NON-EASEMENT AREA 13; THENCE NORTH 88 DEGREES 17'30" EAST ALONG SAID NORTH LINE 21.00 FEET; THENCE SOUTH 01 DEGREES 42' 30" EAST, AT RIGHT ANGLES TO SAID NORTH LINE, 63.00 FEET TO THE SOUTH LINE OF SAID NON-EASEMENT AREA 13; THENCE SOUTH 88 DEGREES 17' 30" WEST ALONG SAID SOUTH LINE 21.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1323 SQUARE FEET. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREAS AS SET FORTH IN DECLARATION DOCUMENT 0030130151 RECORDED JANUARY 28, 2003, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 03-12-305-070

County: Cook County, State of Illinois

Property Address: 526 PRESTWICK LANE, WHEELING, IL 60090-6231

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 03/04/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

Title: VICE PRESIDENT

STATE OF Illinois COUNTY OF LAKE $\}$ s.:

On 03/04/2021, before me, Luke Henry, Notary Public, personally appeared JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BCX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to oe the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the spane in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the carity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Luke Henry

My Commission Expires: 02/06/2023

Drafted By: Krunal Trivedi

LUKE HENRY
OFFICIAL SEAL
Notery Public, State of Illinois
My Commission Expires
February 06, 2023