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**This Instrument was prepared by, and
after recording return to:**

David A. Golin
Saul Ewing Arnstein & Lehr LLP
161 North Clark Street
Suite 4200
Chicago, Illinois 60601



Doc# 2108119008 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/22/2021 09:39 AM PG: 1 OF 4

This Space for Recorder's use only

RELEASE OF MORTGAGES AND ASSIGNMENTS OF RENTS

Fifth Third Bank, National Association, having an address at 222 South Riverside Plaza, Chicago, Illinois 60606, as successor in interest to MB Financial Bank, N.A., for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby RELEASE AND DISCHARGE all of its right, title, and interest, in and to the following:

- **Mortgage made by Chicago Title Land Trust Company, not personally but as Successor Trustee to Cole Taylor Bank and Corus Bank, Formerly Known as Aetna Bank, as Trustee under Trust Agreement dated October 24, 1995 and known as Trust #10-4413, to MB Financial Bank, N.A. dated November 24, 2009 and recorded January 27, 2010, as Document No. 1002744010 with the Cook County Recorder of Deeds (the "Recorder");**
- **Assignment of Rents made by Chicago Title Land Trust Company, not personally but as Successor Trustee to Cole Taylor Bank and Corus Bank, Formerly Known as Aetna Bank, as Trustee under Trust Agreement dated October 24, 1995 and known as Trust #10-4413, to MB Financial Bank, N.A. dated November 24, 2009 and recorded January 27, 2010, as Document No. 1002744011 with the Recorder;**
- **Modification of Mortgage and Assignment of Rents dated November 14, 2013 and recorded January 15, 2014 as Document No. 1401539012 with the Recorder;**
- **Modification of Mortgage and Assignment of Rents dated July 11, 2017 and recorded October 23, 2017 as Document.No. 1729604093 with the Recorder;**
- **Modification of Mortgage and Assignment of Rents dated October 30, 2020 and recorded November 24, 2020 as Document No. 2032733047 with the Recorder;**

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- **Mortgage made by Madison & Ogden, LLC, an Illinois limited liability company, to MB Financial Bank, N.A., dated March 5, 2013 and recorded on April 9, 2013 as Document No. 1309922013 with the Recorder;**
- **Modification of Mortgage dated February 12, 2016 and recorded on April 18, 2016 as Document No. 1610919119 with the Recorder;**
- **Mortgage made by Madison & Ogden, LLC, an Illinois limited liability company, to MB Financial Bank, N.A., dated April 6, 2015 and recorded on May 13, 2015 as Document No. 1513313009 with the Recorder;**
- **Assignment of Rents made by Madison & Ogden, LLC, an Illinois limited liability company, to MB Financial Bank, N.A., dated April 6, 2015 and recorded on May 13, 2015 as Document No. 1513313010 with the Recorder;**
- **Assignment of Rents made by Madison & Ogden, LLC, an Illinois limited liability company, to MB Financial Bank, N.A., dated February 12, 2016 and recorded on April 18, 2016 as Document No. 1610919120 with the Recorder; and**
- **Modification of Mortgages and Assignments of Rents dated October 30, 2020 and recorded November 24, 2020 as Document No. 2032733047 with the Recorder.**

with respect to the premises described below, together with all the appurtenances and privileges thereunto belonging or appertaining:

LOTS 12, 13, 14 AND THE EAST 29.58 FEET OF LOT 15 IN LAFLIN AND LOOMIS SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST HALF OF THE NORTH SOUTH 19.83 FEET WIDE VACATED ALLEY, IN COOK COUNTY, ILLINOIS.

DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF SOUTH RIGHT OF WAY LINE OF W. MADISON STREET AND SOUTHERLY RIGHT OF WAY LINE OF W. OGDEN AVENUE, THENCE NORTH 89 DEGREES 50 MINUTES 22 SECONDS EAST, ALONG THE SOUTH RIGHT OF WAY LINE OF W. MADISON STREET, A DISTANCE OF 104.58 FEET, TO THE NORTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 00 DEGREES 09 MINUTES 49 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 12 A DISTANCE OF 187.79 FEET TO THE NORTH LINE OF EAST WEST 20 FOOT WIDE PUBLIC ALLEY; THENCE SOUTH 89 DEGREES 54 MINUTES 57 SECONDS WEST ALONG THE NORTH LINE OF 20 FEET PUBLIC ALLEY A DISTANCE OF 104.58 FEET TO THE POINT ON THE SOUTH LINE OF SAID LOT 15, 29.58 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 15; THENCE NORTH 78 DEGREES 55 MINUTES 06 SECONDS WEST ALONG THE SOUTH LINE OF SAID NORTH SOUTH 19.83 FEET WIDE VACATED

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ALLEY TO A POINT ON THE WEST LINE OF THE SAID EAST HALF OF THE SAID NORTH SOUTH 19.83 FEET WIDE VACATED ALLEY, A DISTANCE OF 10.11 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 49 SECONDS EAST ALONG SAID WEST LINE OF THE EAST HALF OF THE SAID NORTH SOUTH 19.83 FEET WIDE VACATED ALLEY, A DISTANCE OF 175.03 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF W. OGDEN AVENUE; THENCE NORTH 43 DEGREES 01 MINUTES 38 SECONDS EAST ALONG THE SOUTHERLY RIGHT OF WAY LINE OF W. OGDEN AVENUE A DISTANCE OF 14.60 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 17-17-101-009-0000

Property Address: 1535 West Madison Ave. Chicago, Illinois 60607

[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, the undersigned has executed this instrument to be effective as of March 18, 2021.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: [Signature]
 Name: Kelly R Swenson
 Title: Vice President

STATE OF Florida)
) SS.
 COUNTY OF Miami-Dade)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Kelly R Swenson, the Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument, in said capacity on behalf of, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March, 2021.

[Signature]
 Notary Public

