## **UNOFFICIAL COPY**

## This Instrument was prepared by, and after recording return to:

David A. Golin Saul Ewing Arnstein & Lehr LLP 161 North Clark Street Suite 4200 Chicago, Illinois 60601



Doc# 2108119009 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/22/2021 09:40 AM PG: 1 OF 2

This Space for Recorder's use only

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Fifth Third Bank, National Association, having an address at 222 South Riverside Plaza, Chicago, Illinois 60606, as successor in interest to MB Financial Bank, N.A., for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby RELEASE AND DISCHARGE all of its right, title, and interest, in and to the following:

- Mortgage made by 943 West Randolpe, LC, an Illinois limited liability company, to MB Financial Bank, N.A. dated January 25, 2010 and recorded February 3, 2010 as Document No. 1003444010 with the Cost County Recorder of Deeds (the "Recorder");
- Assignment of Rents made by 943 West Randolph, LLC, an Illinois limited liability company, to MB Financial Bank, N.A. dated January 15, 2010 and recorded February 3, 2010 as Document No. 1003444011 with the Recorder; and
- Modification of Mortgage and Assignment of Rents dated April 17, 2019 and recorded June 5, 2019 as Document No. 1915649053 with the Recorder

with respect to the premises described below, together with all the appurtenances and privileges thereunto belonging or appertaining:

LOTS 5 AND 6 (EXCEPT THE NORTH 35 FEET OF EACH OF SAID LOTS CONVEYED TO CITY OF CHICAGO FOR WIDENING RANDOLPH STREET) IN THE SUBDIVISION OF NORTH 100 FEET OF LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 40 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2108119009 Page: 2 of 2

## **UNOFFICIAL COP**

Permanent Index Numbers: 17-08-439-014-0000; 17-08-439-015-0000

Property Address:

943 West Randolph St., Chicago, Illinois 60607

IN WITNESS WHEREOF, the undersigned has executed this instrument to be effective as of March 12021.

> FIFTH THIRD BANK, NATIONAL ASSOCIATION

Title:

STATE OF Florida

COUNTY OF Miani-Dade.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Lelly + Swenson, the Vice President FIFTH THIRD BANK, NATIONAL ASSOCIATION, is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument, in said capacity on behalf of, and as the free and voluntary act of said bank, for the view and purposes therein set forth.

Given under my hand and official seal, this

day of March

ALFONSO JOSE ESCORCÍA JR Notary Public - State of Florida Commission # HH 026124 My Comm. Expires Sep 22, 2024

Bonded through National Notary Assn.