

UNOFFICIAL COPY



Doc# 2108125035 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/22/2021 11:15 AM PG: 1 OF 2

When Recorded Return To:  
PHH Mortgage Corporation  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 7144510133

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ARGENT MORTGAGE COMPANY L.L.C., WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-W5, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/19/2006, and made by CHRISTINE M. WILLIS to ARGENT MORTGAGE COMPANY LLC and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 0602532094.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 9 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 10 IN E.D. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCK 7 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Corrective: THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT IS TO CORRECT THE SIGNER AND THE ASSIGNEE ON THE ASSIGNMENT RECORDED ON 2/18/2019 WITH INSTRUMENT #0904957352  
Parcel ID Number: 25-05-118-023

Property more commonly known as: 8942 S BISHOP ST, CHICAGO, IL 60629

Dated this 28th day of January, 2021  
ARGENT MORTGAGE COMPANY L.L.C., by CITI RESIDENTIAL LENDING, INC., its Attorney-in-Fact

By: [Signature]  
Robert Branch, Vice President

Prepared By: Robert Branch, PHH Mortgage Corporation, a subsidiary of Owen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 416705595 T212012-08:29:37 [C-1] FRMIL1



\*D0066612447\*



P 2  
S Y  
M Y  
SC Y  
E Y  
INT EK

# UNOFFICIAL COPY

Loan Number: 7144510133

STATE OF FLORIDA COUNTY OF PALM BEACH

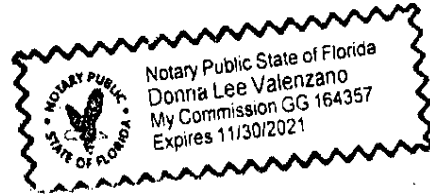
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 28th day of January, 2021, by Robert Branch as Vice President of CITI RESIDENTIAL LENDING, INC. as Attorney-in-Fact for ARGENT MORTGAGE COMPANY L.L.C., who, as such Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Donna Lee Valenzano

Notary Public - STATE OF FLORIDA

Commission expires: 11/30/21



Document Prepared By: Robert Branch, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 416705595 T212012-08:29:37 [C-1] FRMIL1-



\*D0066612447\*

Office of Cook County Clerk's Office