2108123011

Doc# 2108128011 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

MADELINE M. GRAUL NOTARY PUBLIC OF RHODE ISLAND

Comm. # 761180 My Commission Expires 7/14/2021

DATE: 03/22/2021 10:13 AM PG: 1 OF E

AFFIDAVIT AND MEMORANDUM OF JOINT VENTURE AGREEMENT

BEFORE MF, the undersigned authority, on this day personally appeared <u>Julia Sheehan</u>, who, being first duly sworn, deposes and says that:

- 1. A Joint Venture Agreement was entered into on <u>February</u>, 10, 2020 by and between <u>Phillip Higgins</u> and <u>Franklin Escr.w., LLC</u> for the real property located at <u>10812 South King Dr., Chicago, IL 60628</u>, Parcel ID 251531501.90300, (see Exhibit "A" for legal description).
- 2. A copy of the Joint Venture Agreement, as well as a Payoff and Release of the encumbrances and obligations on the real estate contained therein, may be obtained by contacting Franklin Escrow, LLC, at P. O. Box 90891, Nashville, [N 37209; telephone number (615) 770-9921; and email address franklinescrowllc@gmail.com.

Signed, sealed and delivered in the presence of:

FRANKLIN ESCROW LLC

Affiant: Julia Sheehan, Authorized Signed

STATE OF RI COUNTY OF New F

The foregoing instrument was sworn to and subscribed before me this 27 day of Nov 2020, by Julia Sheehan as Authorized Signer of Franklin Escrow, LLC, a Floride Limited Liability Company. She is personally known to me or has produced 8T Oc. 300 Secretary 2020.

This instrument was prepared by and return original recorded document to:

Franklin Escrow, LLC

270 Bellevue Ave #303, Newport, RI 02840

My Commission Expires: 7 - 14 - 2021

P: (615) 770-9921 E: franklinescrowllc@gmail.com

2108128011 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description of Real Property:

Common Address: 10812 South Dr. Martin Luther King Drive, Chicago, Illinois 60628

PIN: 25-15-315-019-0000

COT 2890 IN PEDRICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 6 IN THE EAST-114 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 44, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS