

UNOFFICIAL COPY

Doc#: 2108139007 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/22/2021 01:55 PM Pg: 1 of 3

This document was prepared by:
Hometown National Bank
4141 Venture Drive
Peru, IL 61354

When recorded, please return to:
Hometown National Bank
4141 Venture Drive
Peru, IL 61354

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain MORTGAGE dated **9/30/2019** which was recorded on **10/10/2019** in the office of the Recorder of Deeds for **COOK County**, Illinois, and is indexed as: **1928308180**. This Mortgage was executed by **SANJIV AKHAND, A MARRIED PERSON** and in favor of **Hometown National Bank** formerly known as LaSalle National Bank as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

SEE EXHIBIT EXHIBIT "A" ATTACHED

THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 14526 TRUMBULL AVE., MIDLOTHIAN, ILLINOIS 60445


THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS 28-11-217-018.

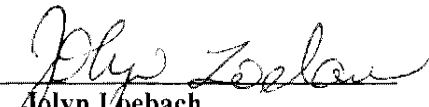
NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: **March 4, 2021**

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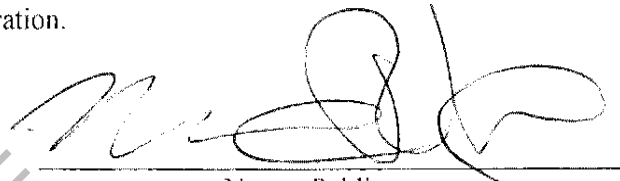
By: 
Missy Clancy
Title: Assistant Vice President, Mortgage Loan Officer

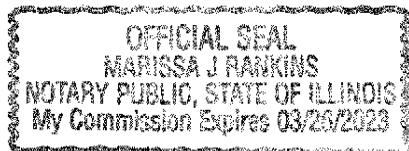
Attest: 
Jolyn Loebach
Title: Teller Operations Manager

State of Illinois,
County of LaSalle ss:

The foregoing instrument was acknowledged before me this 4th day of March 2021 by Missy Clancy and Jolyn Loebach, Assistant Vice President, Mortgage Loan Officer and Teller Operations Manager of Hometown National Bank a free and voluntary act on behalf of the corporation.

My commission expires:


Notary Public



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EXHIBIT "A"

Legal Description

LOT 6 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION II, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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