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2108246003

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

Doc# 2108246003 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 09:22 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE


POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1720822013** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **KRZYSZTOF LOBAS & KATARZYNA LOBAS a/k/a KATARZYNA KENIG**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **7702 MASSASOIT AVE, BURBANK, IL 60459** its successors and assigns, and to MORTGAGOR(S), **KRZYSZTOF LOBAS & KATARZYNA LOBAS a/k/a KATARZYNA KENIG**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1720822013** might have against the building and property on premises legally described as (see attached):

Property Index Number: **19-29-405-022-0000**

Address of Real Estate: **7702 MASSASOIT AVE
BURBANK, IL 60459**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

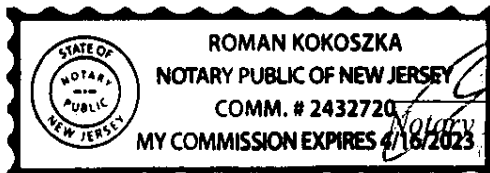
Dated this **22nd** day of **February 2021**.


Malgorzata Greczek
VP/Head of Real Estate Lending

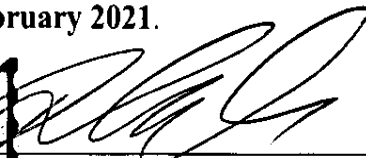
STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **22nd** day of **February 2021**.



(Seal)


Notary Public

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LOT 2 IN BLOCK 17 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 29, ALSO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 19-29-405-022

Address(es) of Real Estate: 7702 S. MASSASOTT^{AW}, BURBANK, IL 60459

Property of Cook County Clerk's Office