

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

WHEN RECORDED MAIL TO:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2108246004 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 09:22 AM PG: 1 OF 2

SATISFACTION OF ASSIGNMENT OF RENTS

KNOW ALL BY THESE PRESENTS that POLISH & SLAVIC FEDERAL CREDIT UNION holder of a certain ASSIGNMENT OF RENTS, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said ASSIGNMENT OF RENTS.

Original Grantor: **Guido Magnelli & Chiara Magnelli,**
Original Lender: **POLISH & SLAVIC FEDERAL CREDIT UNION**
Date of Mortgage: **October 26, 2020**
Original Mortgage Debt: **\$518,000.00 Parcel ID: 09-13-319-039-0000**

ASSIGNMENT OF RENTS recorded on **November 10, 2020** in the official records of **COOK COUNTY, State of ILLINOIS** as Document # **2031547139**

Legal Description: See Exhibit "A" attached hereto and by this reference made a part hereof

Property Address: **8944 N Wisner Street, Niles, IL 60714**

IN WITNESS WHEREOF, Polish & Slavic Federal Credit Union, by the officer duly authorized, has duly executed as free act and deed the foregoing instrument on **February 22, 2021,**

POLISH & SLAVIC FEDERAL CREDIT UNION

Malgorzata Greczek
VP/ Head of Real Estate Lending

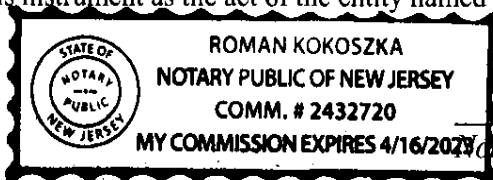
STATE OF NEW JERSEY COUNTY OF ESSEX SS:

I CERTIFY that on **February 22,**
2021,

MALGORZATA GRECZEK

personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument; and,
- (b) was authorized to and did execute this instrument as **VP of Real Estate Lending** of **Polish & Slavic Federal Credit Union** the entity named in this instrument; and,
- (c) executed this instrument as the act of the entity named in this instrument.



(Seal)

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LEGAL DESCRIPTION:

LOT 39 IN NILES TERRACE FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 542.47 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1959, AS DOCUMENT NUMBER 1851107

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

09-13-319-039-0000
8944 N. WISNER ST. NILES, IL 60714

Property of Cook County Clerk's Office