

UNOFFICIAL COPY



\*2108246007\*

Doc# 2108246007 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 09:26 AM PG: 1 OF 2

PREPARED BY:

Polish & Slavic FCU  
P.O. Box 10397  
Fairfield, NJ 07004

WHEN RECORDED MAIL TO:

POLISH & SLAVIC  
FEDERAL CREDIT UNION  
9 LAW DRIVE  
PO BOX 10397

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1812208069 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Vadim Liakh, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 9713 S. Pulaski Road, Evergreen Park, IL 60805 its successors and assigns, and to MORTGAGOR(S), Vadim Liakh, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1812208069 might have against the building and property on premises legally described as (see attached):

Property Index Number: 24-11-116-062-0000

Address of Real Estate: 9713 S. Pulaski Road  
Evergreen Park

IL 60805

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 22nd day of February 2021.

Malgorzata Greczek  
VP/Head of Real Estate Lending

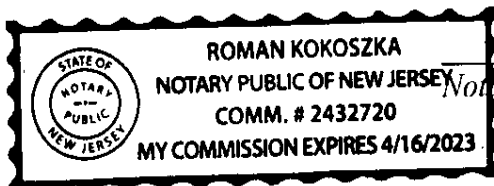
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STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by MALGORZATA GRECZEK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 22nd day of February 2021.

(Seal)



# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

LOT 40 (EXCEPT THE SOUTH 5.00 FEET THEREOF) AND ALL OF LOT 41 IN BLOCK 4 IN A.G. BRIGG'S CRAWFORD GARDENS SECOND ADDITION, A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PROPERTY ADDRESS:**

9713 S. Pulaski Road, Evergreen Park, IL 60805

**PERMANENT INDEX NUMBER:**

24-11-116-062-0000

Property of Cook County Clerk's Office