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2108246014

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

Doc# 2108246014 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 09:29 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1811747027 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Krzysztof Gal, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 15621 117th Court, Orland Park, IL 60467 its successors and assigns, and to MORTGAGOR(S), Krzysztof Gal, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1811747027 might have against the building and property on premises legally described as (see attached):

Property Index Number: 27-18-307-004-0000

Address of Real Estate: 15621 117th Court
Orland Park

IL 60467

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 22nd day of February 2021.

Malgorzata Greczek
VP/Head of Real Estate Lending

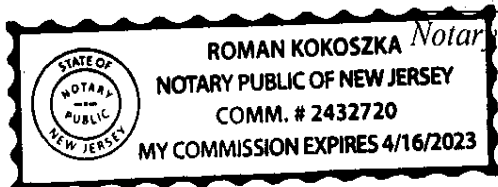
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STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by MALGORZATA GRECZEK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 22nd day of February 2021.

(Seal)



Roman Kokoszka
Notary Public

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American Land Title Association

File Number : 1821104
Commitment for Title Insurance
Adopted 6-17-06 Revised 08-01-2016**EXHIBIT A****Legal:**

LOT 365 DELUGACH'S WOODED ESTATE, BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, AND THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 15621 117th Ct., Orland Park, IL 60467

PIN #: 27-18-307-004-0000

PIN #:

PIN #:

Township: Orland

This page is only a part of a 2016 ALTA® Commitment for Title Insurance(issued by Chicago Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions(; and a counter-signature by the Company or its issuing agent that may be in electronic form).

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