UNOFFICIAL

PREPARED BY:

Polish & Slavic FCU P.O. Box 10397 Fairfield, NJ 07004

WHEN RECORDED MAIL TO:

POLISH & SLAVIC FEDERAL CREDIT UNION 9 LAW DRIVE PO BOX 10397

Doc# 2108246016 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 09:29 AM PG: 1 OF 2

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1730647096 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Rafal Wielobob, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 625 Huntington Commons Road Unit 407, Mount Prospect, IL 60056 its successors and assigns, and to MORTGAGOR(S), Rafal Wielobob, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1730647096 might have against the building and property on premises legally described as (see attached):

Property Index Number:

08-14-401-087-1056

Address of Real Estate:

625 Huntington Commons Pood Unit 407

Mount Prospect

IL 60056

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED. ·lent's Office

Dated this 22nd day of February 2021.

Malgorzata Greczek

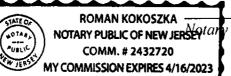
VP/Head of Real Estate Lending

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by MALGORZATA GRECZEK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 22nd day of February 2021.

(Seal)



2108246016 Page: 2 of 2



American Land Title Association

File Number: 1720401
Commitment for Title Insurance
Adopted 6-17-06 Revised 08-01-2016

EXHIBIT A

Legal:

PARCEL I:

UNIT NO. 407 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANCE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY 13 ATTACHED AS EXHIBIT "D" TO DECLARATION MADE BY FREDIANI DEVELOPERS, IN CORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23299090; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. ALSO

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF EASEMENTS DATED FORWARY 11, 1971 AND RECORDED AND FILED FEBRUARY 19, 1971 AS DOCUMENT NUMBER 21401332 AND LR DOCUMENT NO 2543467 FOR INGRESS AND EGRESS, AND AS CREATED BY DEED FROM MOUNT PROSPECT STATE BANK, AS TRUSTEE UNDER TRUST NUMBER 270 TO RAYMOND A. MOORE DATED DECEMBER 30, 1975 AND RECORDED JANUARY 7, 1976 AS DOCUMENT NUMBER 23346729 IN COOK COUNTY, ILLINOIS. ALSO

PARCEL III:

EASEMENTS FOR PARKING PURPOSES IN AND TO PARKING SI ACE NO. 21, AS DEFINED AND SET FORTH IN SAID CONDOMINIUM DECLARATION AND SURVEY AND AS CREATED BY DEED FROM MOUNT PROSPECT STATE BANK, AS TRUSTEE UNDER TRUST NUMBER 270 TO RAYMOND A MOORE DATED DECEMBER 30,1975 AND RECORDED JAN'S ARY 7,1976 AS DOCUMENT NUMBER 23346729 IN COOK COUNTY, ILLINOIS.

Address:

625 W. Huntington Commons Rd., Unit 407, Mount Prospect, IL 60056

PIN #:

08-14-401-087-1056

PIN #:

PIN #:

Township: Elk Grove

This page is only a part of a 2016 ALTA® Commitment for Title Insurance(issued by Chicago Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions(; and a counter-signature by the Company or its issuing agent that may be in electronic form).

