

UNOFFICIAL COPY



PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

Doc# 2108246018 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 09:29 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9.LAW DRIVE
PO BOX 10397

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1236601006 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Pawel M. Gambal and Magdalena J. Rucinska, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 1015 Summit Drive Unit 135D, Schaumburg, IL 60193 its successors and assigns, and to MORTGAGOR(S), Pawel M. Gambal and Magdalena J. Rucinska, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1236601006 might have against the building and property on premises legally described as (see attached):

Property Index Number: 07-26-307-025-1008

Address of Real Estate: 1015 Summit Drive Unit 135D
Schaumburg

IL 60193

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 22nd day of February 2021.

Malgorzata Greczek
VP/Head of Real Estate Lending

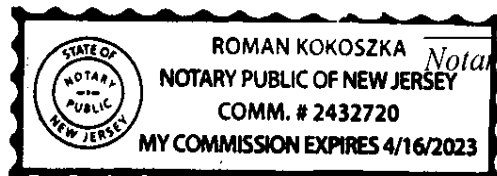
S 4
P 2
S 1
M _____
SC _____
E _____
INTMB _____

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by MALGORZATA GRECZEK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 22nd day of February 2021.

(Seal)



UNOFFICIAL COPY

LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 135"D" IN VILLAS OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUMMIT PLACE UNIT II, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87256000 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 07-26-307-025-1008 Vol. 0187

Property Address: 1015 Summit Drive Unit 135D, Schaumburg, Illinois 60193

Property of Cook County Clerk's Office