

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2108246019 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 09:36 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1627156142 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Adriana K. Ratulowski and Wojciech Ratulkowski**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **9838 W. Terrace Court Unit E2, Palos Park, IL 60464** its successors and assigns, and to MORTGAGOR(S), **Adriana K. Ratulowski and Wojciech Ratulkowski**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1627156142** might have against the building and property on premises legally described as (see attached):

Property Index Number: 23-33-210-018-1034

Address of Real Estate: 9838 W. Terrace Court Unit E2
Palos Park

IL 60464

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 22nd day of February 2021.

Malgorzata Greczek
VP/Head of Real Estate Lending

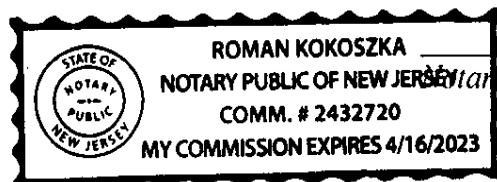
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STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 22nd day of February 2021.

(Seal)



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EXHIBIT "A"

PARCEL 1: UNIT EARL-2, LOT 2 AND GARAGE UNIT 2-E-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE MARIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88104822, IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE PLAT OF LAKE MARIA, RECORDED AUGUST 14, 1987, AS DOCUMENT NUMBER 87-451802.

Permanent Index Number: 23-33-210-018-1034

Common Address: 9838 W. TERRACE COURT, UNIT E2, Palos Park, IL 60464

Property of Cook County Clerk's Office