## UNOFFICIAL C

### PREPARED BY:

Polish & Slavic FCU P.O. Box 10397 Fairfield, NJ 07004

WHEN RECORDED MAIL TO: **POLISH & SLAVIC** FEDERAL CREDIT UNION 9 LAW DRIVE PO BOX 10397 FAIRFIELD, NJ 07004



Doc# 2108246022 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 09:37 AM PG: 1 OF 2

### SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGLE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1435256050 for premises described herein, for and in consideration of the payment in full paid by MORTGEGOR(S), Ewa Wasilewska and Maria Drazewska, receipt of which is hereby acknowledged, hereby releases and auitclaims to the said owners of the premises located at 1773 E Cree Lane, Mount Prospect, IL 60056 its successors and assigns, and to MORTGAGOR(S), Ewa Wasilewska and Maria Drazewska, the owner(s), all liens, lien rights claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1435256050 might have against the building and property on premises legally described as (see attached):

-OUN!

Property Index Number:

03-25-101-055-0000

Address of Real Estate:

1773 E Cree Lane Mount Prospect

IL 60056

AL. THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 19th day of February 2021.

Malgorzata Greczek

VP/Head of Real Estate Lending

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by MALGORZATA GRECZEK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 19th day of February 2021.

(Seal)



2108246022 Page: 2 of 2

# **UNOFFICIAL COPY**

#### **American Land Title Association**

Commitment Revised 10-17-92

Fidelity National Title Insurance Company

Commitment Number: L-1427-PSF

# SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 388 IN BRICKMAN MANOR SECOND ADDITION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

03-25-101-055-0000 1773 E. CREE LN, MOUNT PROSPECT, IL 60056



